## Bristacron of hoursage PY : 5

018134-5 CMC Number:

STATE OF KANSAS COUNTY OF JOHNSON COUNTY 94700205

KNOW ALL MEN BY THESE PRESENTS: That the indebtedness secured by Mortgage dated November 30, 1983, executed by MICHAEL PARHAM AND LUVENIA PARHAM, HUSBAND AND WIFE to MARGARETTEN & COMPANY, INC.

as described in the Mortgage, to-wit:

LEGAL DESCRIPTION:

SEE ATTACHED LEGAL DESCRIPTION

SEE ATTACHED FOR ASSIGNMENT INFORMATION

Property Address: 67 51st St

Bellwood IL 60104

DEPT-01 RECORDING

435.50

T60003 TRAN 4255 08/09/94 16:11:00 #6567 4 JL #-94-706205 #6567 4 JL #-94-

and recorded in the Office of the Register of Deeds of said County on DECEMBER 5, 1983 Document 25 883 578,

Book -- and Page --

has been paid in full and fully satisfied. The Clerk of said Court is hereby autrorized and directed to record this instrument as a full and complete carcellation and satisfaction of said mortgage.

IN WITNESS WHEREOF the undersigned, Corinthian Mortgage Corporation has caused these procents to be in its name by its undersigned officers, and its corporate seal affixed this day, June 16, 1994.

ATTEST

StepMens, Assistant Sacretary

CORINTHIAN MORTGAGE CORPORATION

R. Salter. Vice President

ACKYONLEDGEMENT

STATE OF KANSAS COUNTY OF JOHNSON COUNTY

On June 16, 1994, before me, the undersigned, a Notary Public in and for said county and state, personally appeared R. Salter and D. Stephens personally known to me to be the persons who executed the within instrument as Vice President and Assistant Secretary respectively, of the corporation therein named and acknowledged to me that the corporation executed the within inscrument pursuant to its by-laws or a resolution of its Board of Directors.

Witness my hand and official seal.

My commission expires:

August 31, 1997

Document Prepared By: Katy Clauer

> S. COATS NOTARY PUBLIC STATE OF KANSAS

S. Coats, Notary Public

(SEAL) WHEN RECORDED PLEASE RETURN TO: CORINTHIAN MORTGAGE CORPORATION ATTN: PAYOFF DEPARTMENT PO BOX 29154 SHAWNER MISSION, KS 66201

94706205



## **UNOFFICIAL COPY**

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OF TELL STREET S

Property of Coot County Clerk's Office

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LEGAL DESCRIPTION

LOT 49 IN CASTLE HOMES ADDITION TO BELLWOOD, A SUBDIVISION OF PART OF LOTS 4 AND 5 IN THE SUBDIVISION OF THE NORTHEAST FRACTIONAL QUARTER AND THE NORTHEAST QUARTER OF FRACTIONAL NORTHWEST QUARTER OF FRACTION SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

SUBJECT TO ASSIGNMET TO COMMERCIAL CREDIT MORTGAGE COMPANY #26964353; FURTHER ASSIGNED TO FIDELITY FEDERAL SAVINGS BANK #86089847; FURTHER ASSIGNED TO CORINTHIAN MORTGAGE CORPORATION #93107060. 101052
COOK COUNTY CLERK'S OFFICE

P.I.N. #15(8)01052

## **UNOFFICIAL COPY**

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