

94706369

This document was prepared by:
 IRENE D. MILINKOVICH
 PLEASE RETURN TO:
 HOUSEHOLD FINANCE CORPORATION
 577 LAMONT ROAD
 ELMHURST, ILLINOIS 50126

DEPT-01 RECORDING \$23.50
 T#0012 TRAN 8434 08/10/94 09:15:00
 #9593 SK #-94-706369
 COOK COUNTY RECORDER

FULL SATISFACTION AND RELEASE OF MORTGAGE

Household Bank fsb, a Federal Savings Bank, a corporation existing under the laws of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and for the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto ROBERT D. MULLAN of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by an certain Mortgage dated the 16 day of OCTOBER, A.D. 1992, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 92-782347, described as follows, to-wit:

TAX I.D. # 07-22-401-045-1169

UNIT NUMBER -1-10-25-L-0-1 IN LEXINGTON LANE COACH HOMES CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF A PARCEL OF LAND, BEING A PART OF LEXINGTON LANE, A SUBDIVISION IN THE WEST HALF OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. FOR DETAILED DESCRIPTION OF COMPLES, SEE ATTACHED.

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26 WATERBURY LANE, SCHAUMBURG, ILLINOIS 60195

situated in the city of SCHAUMBURG, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this July 27, 1994.

ATTEST:


 I. D. MILINKOVICH
 Assistant Vice Secretary

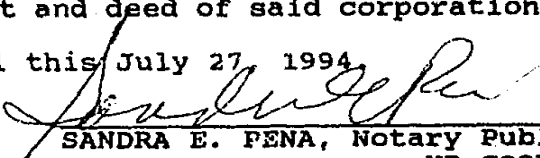
Household Bank fsb,
 A Federal Savings Bank


 LA WANDA L. PINKNEY
 Assistant Vice President

STATE OF ILLINOIS
 COUNTY OF DU PAGE

I, SANDRA E. PENA, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT LA WANDA L. PINKNEY personally known to me to be the Assistant Vice President of Household Bank fsb, A Federal Savings Bank a corporation, and I.D. MILINKOVICH personally known to me to be the Assistant Vice Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officer, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this July 27, 1994.


 SANDRA E. PENA, Notary Public
 HB-COOK



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 EA

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LEGAL DESCRIPTION:

UNIT NUMBER 1-10-25-L-0-1 IN LEXINGTON LANE COACH HOUSES CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF A PARCEL OF LAND, BEING A PART OF LEXINGTON LANE, A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 24370, RECORDED DECEMBER 16, 1981 AS DOCUMENT NUMBER 26087405 TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST APPURTENANT TO SAID UNIT IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM, AS AMENDED FROM TIME TO TIME (EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY, AS AMENDED FROM TIME TO TIME), WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATIONS AS THOUGH CONVEYED HEREBY, TOGETHER WITH THE EXCLUSIVE RIGHT TO THE USE OF GARAGE UNIT NUMBER G-1-10-25-L-0-1 AS DELINEATED ON THE AFORESAID PLAT OF SURVEY IN ACCORDANCE WITH THE PROVISIONS OF THE AFORESAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

Clerk's Office

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7/20/2024
8/20/2024