

UNOFFICIAL COPY

MORTGAGE

To
LaSalle Talman Bank FSB

94707684

5701 South Kedzie Avenue, Chicago, Illinois 60629 2400 (312) 434-1322

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this **6th** day of **August** A.D. **1994** Loan No. **92-1075963-7**

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)

Charles F. Jones and Helen L. Jones, his wife

mortgage(s) and warrant(s) to LASALLE TALMAN BANK FSB, successors or assigns, the following described real estate situated in the County of **Kane** in the State of **Illinois** to-wit: **8 N 676 Sutton Rd., Bartlett, IL. 60103**

LOT 5 IN ALPERINS FIRST ADDITION TO VILLAGE OF BARTLETT, A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. **04-33-201-007**

DEPT-01 RECORDING \$23.00
150000 TRAN 8972 08/10/94 12:23:00
17290 : CJ * -94-707684
COOK COUNTY RECORDER

to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgagee, in the sum of

Twenty thousand and 00/100's-----Dollars (\$ 20,000.00),
and payable:

Four hundred eleven & 73/100's-----Dollars (\$ 411.73), per month commencing on the **20th** day of **September, 1994** until the note is fully paid, except that, if not sooner paid, the final payment shall be due and payable on the **20th** day of **August, 1999**, and hereby release and waive all rights under and by virtue of the **HOMESTEAD EXEMPTION LAWS** of this State.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

Charles F. Jones (SEAL) **94707684** (SEAL)
Charles F. Jones

Helen L. Jones (SEAL) (SEAL)
Helen L. Jones

STATE OF ILLINOIS }
COUNTY OF COOK } SS

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

Charles F. Jones and Helen L. Jones, his wife

personally known to me to be the same persons whose names are subscribed to the foregoing Instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said Instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. GIVEN UNDER MY HAND AND NOTARIAL SEAL, this **6th** day of **August** A.D. **1994**

THIS INSTRUMENT WAS PREPARED BY
Gerri M. Balarin
LASALLE TALMAN BANK, FSB
8303 W. Higgins Rd.
Chicago, IL. 60631

"OFFICIAL SEAL"
DONNA M. STINE
NOTARY PUBLIC
My Commission Expires 07 04 95

Donna M. Stine
NOTARY PUBLIC

23.00

353 908

Midland Title Information

ESB

MAIL TO: