

When Recorded Mail To:

UNOFFICIAL COPY 94707844

WESTAMERICA MORTGAGE COMPANY
1 S 660 MIDWEST ROAD
OAKBROOK TERRACE, IL 60181

DEPT-01 RECORDING \$23.00
T#0011 TRAN 3312 08/10/94 10:22:00
#4167 RV *-94-707844
COOK COUNTY RECORDER

LOAN NO.00091384 #97

94707844

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NORWEST MORTGAGE INC., A MINNESOTA CORPORATION 800 MARQUETTE AVENUE SOUTH MINNEAPOLIS, MN 55402 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July 21, 1994 executed by ALEJANDRO DELGADO, A BACHELOR and YOLANDA OCAMPO, A SINGLE WOMAN

to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION and whose address is 1605 S YOSEMITE ST., SUITE 460, ENGLEWOOD, COLORADO 80111

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____ on real estate legally described as follows:

LOT 18 AND THE EAST 5 FEET OF LOT 19 IN VANNATTA'S SUBDIVISION OF THE EAST 307.5 FEET OF BLOCK 6 IN VANNATTA'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE SOUTHWEST 1/4 THEREOF) OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID #13-34-126-014 VOLUME 369

4617 WEST MCLEAN AVENUE, CHICAGO, IL 60639

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: July 21, 1994

WESTAMERICA MORTGAGE COMPANY

Joyce Grudzien
WITNESS: JOYCE GRUDZIEN, VICE PRESIDENT

1 S 660 MIDWEST ROAD

Tammy Hasley
WITNESS: TAMMY HASLEY, ASST. SECRETARY

OAKBROOK TERRACE, IL 60181

STATE OF ILLINOIS
COUNTY OF DU PAGE

) ss.

On 07/21/94 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared JOYCE GRUDZIEN and TAMMY HASLEY

to me personally known, who, being duly sworn by me, did say that he/she is the VICE PRESIDENT and ASST. SECRETARY of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

(OFFICIAL SEAL)

Box 97

Deborah Anderson
DEBORAH ANDERSON
Notary Public for the state of ILLINOIS
My commission expires: JUNE 16, 1998

"OFFICIAL SEAL"
DEBORAH ANDERSON
Notary Public, State of Illinois
My Commission Expires 6/16/98

REQUESTED AND PREPARED BY:

J. GRUDZIEN
1 S 660 MIDWEST ROAD
OAKBROOK TERRACE, IL 60181

ISC/ASMTG/0990-L

1407019B

SAS - A DIVISION OF INTERCOUNTY

Mania 4094

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