## UNOFFICIAL COPY

OLIVIA NOCON RAVENSWOOD MORTGAGE CORP.

3139 N. LINCOLN AVENUE, #210 ILLINOIS 60657

AND WHEN RECORDED MAIL TO 94 AUG -1, 111 9: 54

COOK COUNTY RECORDER JESSE WHITE ROLLING MEADOWS

NAME **ADDRESS** CITY & STATE

PREPARED BY:

RAVENSWOOD MORTGAGE CORP.

3139 N. GINCOLN AVENUE, #210

CHICAGO, HAMANOTS 60657 LOAN NO. 94-0055738

RECORDING 23.00 SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FIRST SECURITY DAVINGS BANK, FSB, ITS SUCCESSORS AND/OR ASSIGNS 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MICHIGAN 48302 all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by WEISS, ONMARRIED JAMES XX X KEITH

and dated 7/22/94

hereinafter as follows:

RAVENSWOOD MORTGAGE CORP. , to

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 3139 N. ITACOLN AVENUE, #210, CHICAGO, ILLINOIS 60657 94707106 and recorded in Book/Volume No. pago(s) , as Document No. County Records, State of ILLINOIS described

UNIT MUMBER 6 -"J" IN THE 3520 LAKE SHORE COMPONINIUM, DELINEATED ON A SURVEY OF US FOLLOWING DESCRIBED REAL BATATE:

PARTS OF BLOCK 2 IN MAIND AND WARNER'S SUBDIVISION OF BLOCK 12 OF MUNDLEY'S SUBDIVISION OF LOTS 3 TO 21, INCLUSIVE, AND 33 TO 37 INCLUSIVE, IN PINE GROVA. A SUBD PRACTICUAL SECTION 21, TOWNSHIP 40 MORTE, SUBDIVISION OF RANGE 14, THE TEIRD PRINCIPAL MERIDIAN, IN COUR COUNTY, ILL.
TOGETHER WITH A VACATED ALLEY IN SAID FLOCK AND A ILLINOIS, LAND LYING EASTERLY OF AND ADJOINING BAIN BLOCK 12 AND MESTERLY OF AND ADJOINING THE WESTERLY LINE OF NORTH SHORE DRIVE, WHICH SURVEY IS ATTACHED AS EXELECT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCTHER NUMBER 25200625 TOGHTER WITE ITS UNDIVIDED PERCENTAGE INTEREST IN

5110: 14-51-113-015-1013

3520 N. LAKE SHORE DRIVE, UNIT 6-J, CHICAGO, ILLINOIS ALSO KNOWN AS:

TOGETHER with the note or notes therein described or referred to, the money due with to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

On July 22nd, 1994 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that OLIVIA S NO NOCUN appeared to me personally known, who, being duly sworn by me, did say that he/she is the OPE RATION. of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation oursuant to its by-laws or a resolution of its Board

of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC COUNTY My Commission Expires

MOCON OLIVIA s. V.P. - OPERATIONS By: 113: Witness:

OFFICIAL SEAL FEFINANDO D. PACIA NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 10/21/96

RAVENSWOOD MORTCASE CORP.

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Det 10.91

LENDERS TITLE GUARANTY 2300 N. Barrington Rd., Bulle 625 Hottman Estates, Whole 60195 (708) 903-6200 • Fax 708-903-6249

STATE OF ILLINOIS COUNTY OF COUR

94707107