



RELEASE OF MORTGAGE OR TRUST
BY CORPORATION

UNOFFICIAL COPY

94707209

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.00
147799 TRAM 5886 08/10/94 09141800
LAWRENCE DW * 94-707209
COOK COUNTY RECORDER

94707209

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the

TRANSAMERICA FINANCIAL SERVICES

a corporation of the State of CALIFORNIA, for and in consideration of the payment of the indebtedness

secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,

CONVEY and QUIT CLAIM unto LAWRENCE F SIBR JR & MARY E SIBR, HW/JT

(NAME AND ADDRESS)

5245 CRESCENT GREEN DR, OAK FOREST IL 60452

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain MORTGAGE, bearing date the 12TH day of NOVEMBER

19 88, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book

of records, on page, as document No. 85532000, to the premises therein described,

situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 27 IN CRESCENT GREEN, BEING A SUBDIVISION OF LOT 2 (EXCEPT THE NORTH 100 FEET OF THE EAST 100 FEET THEREOF), THE SOUTH 317 FEET OF LOT 3, AND ALL OF LOT 4 IN ARTHUR T. MCINTOSH AND COMPANY'S 155TH STREET FARMS, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #28 16 109 027

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said TRANSAMERICA FINANCIAL SERVICES

has caused these presents to be signed by its VICE President, and attested by its ASST

Secretary, and its corporate seal to be hereto affixed, this 13TH day of JULY, 19 94.

TRANSAMERICA FINANCIAL SERVICES

By *Steven T. Carter* VICE President STEVEN T CARTER

Attest: *Wendy S. Lorentzen* ASST Secretary WENDY S LORENTZEN

This instrument was prepared by LYNN M TOLLEFSEN 16325 S HARLEM AV TINLEY PARK IL 60477 (NAME AND ADDRESS)

15-122 (2-82)

94707209

Recorder's Office

2300
01

UNOFFICIAL COPY

RELEASE DEED

By Corporation

TRANSAMERICA FINANCIAL SERVICES

16325 S HARLEM AV 2NE

PO BOX 38

WINLEY PARK IL 60477

TO

AMJENCE F SIBR JR

MARY E SIBR

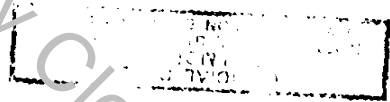
ADDRESS OF PROPERTY:

5245 CRESCENT GREEN DR

ORNT FOREST IL 60452

MAIL TO:

Property of Cook County Clerk's Office



94707209

I, ANN MORRIS, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that STEVEN T CARTER personally known to me to be the ASST President of the TRANSAMERICA FINANCIAL SERVICES, a corporation, and WENDY S LORENTZEN, personally known to me to be the ASST Secretary of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day and they and severally acknowledged that as such VICE President and ASST Secretary they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and AFFIX seal this 13TH day of JULY 19 94

ANN MORRIS
NOTARY PUBLIC

STATE OF ILLINOIS
COUNTY OF COOK
SS. }