

94707210

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ASSIGNMENT OF DEED OF TRUST OR MORTGAGE

State of : ILLINOIS  
County of : COOK

Pool Number :  
Loan # : 07-80-76034 - 610747-9

Know all men by these presents, that LOMAS MORTGAGE USA, INC., formerly THE LOMAS & NETTLETON COMPANY, a Corporation existing under the laws of the state of Connecticut, for valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell, assign, and transfer to CARTERET SAVINGS BANK, F.A. that certain Promissory Note and Deed of Trust or Mortgage described as follows:

Note and Deed of Trust or Mortgage dated: October 14, 1985  
Amount: Eighty Two Thousand Seven Hundred Dollars and 00 Cents  
\$82,700.00

Executed By: LAWRENCE SIBR and  
MARY E SIBR

DEPT-01 RECORDING 923.50  
129999 TRAN 5006 08/10/94 09:41:00  
150924 DW \* -94-707210  
COOK COUNTY RECORDER

Clerk's File or Instrument No: 85247200  
Recorded Date: October 22, 1985  
Book and/or Volume: N/A Page: N/A  
County of COOK, ILLINOIS  
Address: 5245 CRESENT-GREEN DRIVE OAK FOREST, IL 60452  
Describing land therein as follows:

*P.A. 25-16-107-087*

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Together with the Note therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust or Mortgage.

Dated: 28th Day of June , 1994

LOMAS MORTGAGE USA, INC. formerly THE LOMAS & NETTLETON COMPANY  
P.O. Box 650307  
Dallas, Texas 75255-0307

Witnessed by:

*Jack Curtis*  
JACK CURTIS

*Amy Duran*  
AMY DURAN

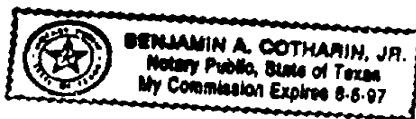
By: *Janice E. Kozumplik*  
JANICE E. KOZUMPLIK  
VICE PRESIDENT  
8600 Harry Hines Blvd.  
Dallas, Texas 75235

*Pete Ramirez*  
PETE RAMIREZ  
ASSISTANT SECRETARY

STATE OF TEXAS, COUNTY OF DALLAS

On this 28th Day Of June , 1994 , before me, the undersigned, a Notary Public in and for said state and county, personally appeared JANICE E. KOZUMPLIK personally known to me or proved to me on the basis of satisfactory evidence to be the VICE PRESIDENT of the Corporation that executed the within instrument, on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its by-laws or resolution of its Board of Directors. Witness my hand and official seal in the state and county last aforesaid.

*Benjamin A. Cotharin, Jr.*  
BENJAMIN A. COTHARIN, JR.  
NOTARY PUBLIC



When Recorded Return to:  
ANGIE BIDDLE  
Carteret Federal Savings Bank  
601 Cleveland, Suite 300  
Clearwater, FL 34615

*2350*

# UNOFFICIAL COPY

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## EXHIBIT "A"

LOT 27 IN CRESCENT GREEN, BEING A SUBDIVISION OF LOT 2 (EXCEPT THE NORTH 100 FEET OF THE EAST 100 FEET THEREOF), THE SOUTH 317 FEET OF LOT 3, AND ALL OF LOT 4 IN ARTHUR T. MCINTOSH AND COMPANY'S 155TH STREET FARMS, A SUBDIVISION OF THE EAST 1/2 OF THE NORTH WEST 1/4 AND THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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