## **UNOFFICIAL COPY**

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STATE OF ILLINOIS FOWN/COUNTY: COOK (A) Loan No. 682/1985116 (BARNETT) PREPARED BY: Ontrak Services P. U. Box 3767 Frederick, MD 21705-3767 (800) 666-8725

94707338

WHEN RECORDED MAIL TO: INTERCOUNTY TITLE CO. 120 W MADISON ST CHICAGO, IL 60602

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgag: described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the disc, force, and effect of said Mortgage.

Mortgagor: LOSETH A. RADAKOVITS AND ALINA HADAKOVITS, HUSBAND AND WIFE Mortgagee: W'STAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION Loan Amount: 45,93,00
Date Of Mortgage: 23-23-89
Date Of Recording: 63-73-89
Pin Number: 19-11-10/-014-0000
Pin Number: 19-11-10/-014-0000

Prop Addr: 4733 SOUTH HAMLIN AVENUE, CHICAGO, IL 50632 Doc Instrument #: 8923-082 SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

June GAGE AND ORPOR ON County,

94707338

and recorded in the records of

IN WITNESS WHEREOF, the undersigned has carsed these presents to be executed on \_\_JULY 28, 1994 \_\_\_\_\_.

	FKA AMERICA'S N	MARY A. MEYRE
	0.00k COUNTY PECORDER - 44 PC RECORDER 800.0 00.0 00.0 00.0 00.0 00.0 00.0 00	MAHY A. MEYRE Vice President  (Caluncal X /) Illan  DEBORAH L. WILLER
•	Mildidone (W. 19 h)	Assistant Secretary
	STATE OF <u>MARYLAND</u> )	0,
	COUNTY OF <b>Frederick</b>	
j i	On this JULY 28, 1994 be personally appeared MARY A. ME	efore me, the undersigned, a Notary Public in said  YRE and DEBORAH L. MILLER
	personally known to me (or proved to me	on the basis of satisfactory evidence) to be the per a <b>President</b> and <b>Assistant Secretary</b>
	personally known to me (or proved to me executed the within instrument as <b>Vice</b> respectively, on behalf of <b>A</b> ' acknowledged to me, that they, as such	on the basis of satisfactory evidence) to be the per a President and Assistant Secretary MORTGAGE COMPANY  officers, being authorized so to do, executed the f
	personally known to me (or proved to me executed the within instrument as Vice respectively, on behalf of A' acknowledged to me, that they, as such instrument for the purposes therein	on the basis of satisfactory evidence) to be the per a President and Assistant Secretary MORTGAGE COMPANY  officers, being authorized so to do, executed the forcentained and that such Corporation executed the
	personally known to me (or proved to me executed the within instrument as Vice respectively, on behalf of A' acknowledged to me, that they, as such instrument for the purposes therein	e on the basis of satisfactory evidence) to be the per a President and Assistant Secretary MORTGAGE COMPANY  officers, being authorized so to do, executed the for contained and that such Corporation executed the

OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED



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STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 882 1985116 (BARNETT)

## **ATTACHMENT "A"**

LOT 15 (EXCEPT THE SOUTH 12 12 FEET THEREOF) AND ALL OF LOT 14 IN BLOCK 2 IN JAMES G. MACLAY'S SUBDIVISION OF THE WEST 12 OF THE NORTH EAST 14 VES, WINCIPA.

OR COLLINY CRAYS

CATOT338 OF THE NORTH WEST 14 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD FAINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

J = R012.324351