

UNOFFICIAL COPY

PREPARED BY:

FIRST DEARBORN MORTGAGE
COMPANY, INC.
154 W. HUBBARD STREET, #250
CHICAGO, ILLINOIS 60610
AND WHEN RECORDED MAIL TO

94707394

NAME [FIRST DEARBORN MORTGAGE]
ADDRESS [COMPANY, INC.]
CITY & STATE [154 W. HUBBARD STREET, #250]
[CHICAGO, ILLINOIS 60610]
LOAN NO. MENKES

94707394

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FIRST BANK MORTGAGE,

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
BRUCE MENKES and JUDY WEXLER, HUSBAND AND WIFE and SELMA MENKES and HOWARD
MENKES, WIFE AND HUSBAND

and dated 8/8/94, to FIRST DEARBORN MORTGAGE COMPANY, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal
place of business is 154 W. HUBBARD STREET, #250, CHICAGO, ILLINOIS 60610
and recorded in Book/Volume No. , page(s) , as Document
No. COOK County Records, State of ILLINOIS described

hereinafter as follows:

THE NORTH 42.81 FEET OF LOT 31 IN BLOCK 4 IN ASHLAND ADDITION TO RAVENSWOOD
SUBDIVISION OF THAT PART SOUTHWEST OF GREENBAY ROAD OF THE SOUTHWEST 1/4 OF
THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 125 FEET OF THE WEST 200 FEET THEREOF)
IN SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

TICOR TITLE INSURANCE
BOX 15

DEPT-01 RECORDING

19999 TRAN 5008 08/10/94 11:21:00

46477 DW * -94-707394
COOK COUNTY RECORDER

PIN 14-17-314-046

ALSO KNOWN AS: 4008 N. SOUTHPORT, CHICAGO, ILLINOIS 60613

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On August 8th, 1994 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

ALLAN PERRES

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

VICE PRESIDENT

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC
COUNTY

My Commission Expires

FIRST DEARBORN MORTGAGE COMPANY, INC.

By: ALLAN PERRES

Its: VICE PRESIDENT

By:

Its:

Witness: Beverly Johnson

OFFICIAL SEAL
BEVERLY JOHNSON-SOELL
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. JAN. 4, 1997

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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7/1/91
PH 3127489
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