

UNOFFICIAL COPY

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Dale
LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 235360-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

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9478
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The
9494
Property
Address:
Permanent Index No.:
Said Association warrants that it has good rights, title,
and interest in and to said mortgage and has the right
to release the same either as the original mortgagee or
as successor in interest to the original mortgagee.

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY
KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
a corporation existing under the laws of the United States of America,
for and in consideration of one dollar, and other just and valuable
consideration, the receipt whereof is hereby acknowledged does hereby
Remise, Convey, Release and Quit Claim unto
STEVEN E. PETERSON AND ANDREA PETERSON, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain Mortgage recorded/registered in the
Recorder's/Registrar's office of COOK county, ILLINOIS, as Document
No. 8649611, to the premises therein described to wit:

The South 15.25 feet of Lot 3 and the North 1/2 of Lot 4 in Block 73 in
Norwood Park, in Section 6, Township 40 North, Range 13 East of the
Third Principal Meridian, in Cook County, Illinois.

Property Address: 645 NORTH NATOMA, CHICAGO, IL 60631
Permanent Index No.: 13-06 312-005 0000

Said Association warrants that it has good rights, title,
and interest in and to said mortgage and has the right
to release the same either as the original mortgagee or
as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has
caused this release to be signed by its duly authorized
officers and its corporate seal to be affixed hereto
this July 22, 1994.

LASALLE TALMAN BANK, F.S.B.

Attest: *James K. Green* *James K. Green*
Loan Servicing Office *James K. Green* *James K. Green*
Loan Servicing Officer

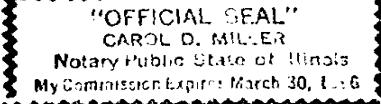
STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State
aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed
to the foregoing instrument are personally known to me to be the duly
authorized officers of LaSalle Talman Bank, F.S.B. that they appeared
before me this day in person and severally acknowledged that they signed
and delivered the said instrument in writing as duly authorized officers
of said corporation and caused the corporate seal of said corporation
to be affixed thereto pursuant to authority given by the Board of Directors
of said corporation as their free and voluntary act, and as the free and
voluntary act and deed of said corporation for the uses and purposes
therein set forth.

Given under my hand and notarial seal, the 22nd day of July, 1994, above
written.

THIS INSTRUMENT WAS PREPARED BY:
Carol D. Miller
LASALLE TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Nordridge, Illinois 60634

NOTARY PUBLIC



- * FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE
* MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. 1

MAIL TO:
STEVEN & ANDREA PETERSON
645 N. NATOMA
CHICAGO, IL 60631

BOX 333-CTI

RECORDED ON 7/22/94

2300
ETC

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Property of Cook County Clerk's Office

COOK COUNTY, ILLINOIS
FILED FOR RECORD
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