PREPARED BY: H.A. DAVIS 500 BAST OGDEN AVE., #103 NAPERVILLE, IL 60563	9470885	.1
	FILED FOR RECORD	0885
AND WHEN RECORDED MAIL TO LO PREFERRED MORTGAGE ASSOCIATES, LTD. 500 EAST OGDEN AVE., #103 NAPERVILLE, IL 60563	1994 AUG 10 PH 12: 24 947	0
Corporation Assignment of		W. W.
Corporation Assignment	n Real Estate Wortgage	<u> </u>
OF FOR VALUE RECEIVED the undersigned hereby grants, assigns and to OLD KENT MORTGAGE COMPANY 28 NORTH GROVE AVENUE, ELGIN, ILLINOIS 60120 all the rights, title and interest of undersigned in and to that certain Real executed by KENNETE COLDAMMER, DIVORCED AND to PREFERRED MORTGAGE ASSOCIATES, LTD a corporation organized under laws of FFE STATE OF ILLINOIS and whose principal place of business i, 500 EAST OGDEN A NAPERVILLE II. 60563	Estate Mortgage date 08/03/94 NOT SINCE REMARRIED	
Ox		
and recorded in Book/Volume No. ,p	page(s) ,as Document No.	
COOK County Recor	rds, State of ILLINOIS 947088	60
SHERIDAN ROAD AND NORTH OF THE SOUTH TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE FUSSEY AND FENNIMORE'S SUBDIVISION OF TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE WHICH SURVEY IS ATTACHED AS EXHIBIT "A" CONDOMINIUM RECORDED AS DOCUMENT NUMBER UNDIVIDED PERCENTAGE INTEREST IN THE CONTILLINOIS. 14-08-418-053-1005 Commonly known as: 844 W. GUNNISON #2 CHICAGO TOGETHER with the note or notes therein described or referred to,	THIRD PRINCIPAL MERIDIAN, IN HI. SOUTH EAST 1/4 OF SECTION 8, TMIRD PRINCIPAL MERIDIAN TO THE DECLARATION OF 25284.20 TOGETHER WITH ITS MMON ELEMENTS, IN COOK COUNTY,	94708861
interest, and all rights accrued or to accrue under said Real Estate M STATE OF ILLINOIS		
COUNTY OF		
On 08/03/94 before me, the (Date of Execution) undersigned, a Notary Public in and for said County and State, personally appeared HOWARD A. DAVIS known to me to be the PRESIDENT	BY: HOWARD A. DAVIS ITS: PRESIDENT	LTD.
and SALLY A. DAVIS	Sally a Dane	
known to me to be CORPORATE SECRETARY of the corporation herein which executed the within	BY: SALLY A. DAVIS	
instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was	ITS: CORPORATE SECRETARY	
signed and sealed on behalf of said corporation pursuant to its		
by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and	WITNESS: Christin M. Chapma	_ \
Notary Public (Ana A Renight)	Los Dlas marol	\sim
My Commission Expires 323-48	OFFICIAL SEAL JENNA L. ZENISEK NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 3-22-95	
BOX 333-CTI	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)	

UNOFFICIAL COPY

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