## UNOFFICIAL®

**ILLINOIS** RELEASE DEED 963996-4 Loan No.: 06-29-94 PIF:

Prepared by: Jeannette Shanklin Household Mortgage Services 100 Mittel Drive Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS That HOUSEHOLD BANK, F.B.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released: Name of Mortgagor: ROSANNE T. WILLMAN

Name of Mortgagee: GLENVIEW GUARANTY SAVINGS AND LOAN ASSOCIATION The mortgage is recorded with the Register of Titles/Recorder of Deeds COOK, CO(N)Y, ILLINOIS Document No., Volume, Page, Mortgage Date: DOC #24893480, MTG ON FEBRUARY 27, 1979, RENTS #24893481 1127 Miller 7-107 Address of Property: Fuffalo Grove IL 60089

Tax ID No.:

1011371

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" HADE A PART HEREOF

03-08-101-01-1

Dated: July 05, 1994

HOUSEHOLD BANK, F.B.P

JENNYFER NICHOES, Vice President

State of Illinois) County of DuPage )

On July 05, 1994 before me, the undersigned, a Notary Prolic in and for said State, porsonally appeared JENNIFER NICHOLS, personally known to me or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors. In witness whereof, I have hereunto set my hand and affixed my notorial seal this July 05, 1994.

Notary Public/Commission Expires:

OFFICIAL SEAL ALISON SMITH NOTARY PUBLIC STATE OF ILLINOIS

MY CO. " HESION EXP. NOV 30,1997

When recorded, please return to: Rosanne T Willman

1521 Yale Ct Elk Grove Village

IL 60007

IL501 XJS

BOX 333-CTI

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## **UNOFFICIAL COPY**

SEL RIDER ATTACHED HERETO AND MADE PART THEREOF the tollowing thecribed real estate.

7-107 together with the undivided percentage interest in the Common Elements appurtenant to said Unit, in MILL CREEK CONDOMINIUM in that part of the West half of Section 8, Township 42 North, Range 11 East of the Third Principal Meridian, in Cook County, Illinois. according to the Declaration of Condominium Ownership and Plat of Survey attached thereto as Exhibit "A", recorded in the Office of the Recorder of Deeds, Cook County, Illinois, as Document No. 24671257

Mortgago () also hereby grant(s) to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described residentate, the rights and essements for the benefit of said property set forth in the Declaration aforesaid.

This Mortgage is autiont to all rights, essements, restrictions, conditions, covenants and reservation contained in said now, od at Collins, Clerks Office Declaration the same (s though the provisions of said Declaration were recited and stipul(t)d at length herein.