ATTORNEYS' TITLE GUARANTY FUND, INC

## UNOFFICIAL COPY

# warranty deed 94708065

THIS INDENTURE WITNESSETH: that HENRY G. CISNEROS, Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration conveys and warrants to Dennis S. Harris, Sr. (hereinafter referred to as "Grantee(s)", all interest in the real estate commonly known as: 239 Riverside Drive, Dolton, IL 60419 and which is legally described as follows:

#### See Attached Exhibit "A"

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et. seq.) and the Department of Housing and Urban Development act (79 Stat. 667).

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of property would show.

IN WITNESS WHEREOF the undersigned on this 24 day of June, 1994 has set her hand and seal as DIRECTOR OF HOUSING MANAGEMENT, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Persulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and Delivered in the Presence of:

1/17

Lorraine Cooper Director of Viousing Management

Henry G. Cisnerus, SecretaryOb? ~.

by Federal Housing Conmussioner

Housing and Urban Davesopment, Washington D.C.

HUD Regional Office, Chicago

DEPT-0 b'RECORDENG

#27.50 #20011 TRAN\_3314 08/10/94 13:51:00 #4389年**代V ※**一タ4ーアロ80**6**5

COOK COUNTY RECORDER

"EXEMPT" under provisions of Paragraph (b), Section 4, Real Estate Transfer Tax Act

7-28-94 X What Day
Date Buyer, Seller or Representative

WATER / REAL PROPERTY TRANSFER TAX Nº 00898

ADDRESS 239 RIVERSIDE

IBBUS 7-25-94 EXPIRED 8-25-94

AMT. 1.00

TYPE EXEMPT ALLAND UND

27 50 m

8

WILLAGE CLERK

## UNOFFICIAL COPY

STATE OF ILLINOIS

557

COUNTY OF COOK

) SS.

I, A A A State aforesaid, do hereby certify that LORRAINE COOPER, who is personally well known to me to be the duly appointed DIRECTOR OF HOUSING MANAGEMENT, HUD REGIONAL OFFICE, Chicago, Illinois, and the person who executed the foregoing instrument bearing the date of June 2 1, 1994 by virtue of the authority vested in her by the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D. appeared before me this day in person and acknowledge that she signed, sealed and delivered the same instrument as her free and voluntary act as DIRECTOR OF HOUSING MANAGEMENT, HUD REGIONAL OFFICE, Chicago, Illinois for and on behalf of Henry G. Cisneros, Secretary of Housing and Urban Development, Washington, D.C., for the uses and purposes herein set forth.

Given under my hand and Notarial Seal this  $\frac{9}{2}$  day of June, 1994.

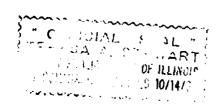
Notary Public

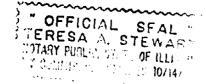
#### PREPARED BY:

PAUL S. NICOLOSI, Esquire PHILIP A. NICOLOSI & ASSOCIATES Attorneys at Law 4940 East State Street Rockford, IL 61108-2211 RETURN THIS INSTRUMENT TO: and SFND SUBSEQUENT TAX BILLS TO:

Dennis S. Harris, Sr. 239 Riverside Drive Dolton, IL 60419

SEND TO
CAROL A. JOHNSON: ASSOCIATES
155 North Michigan Ave, Suite 733
CHICAGO, IL 6060







### **UNOFFICIAL COPY**

LOT 17 IN CLYNE'S ADDITION TO IVANHOE TERRACE, BEING A IN 19, 10 TPAL MERI.

OCOOPTON OF COUNTY CLOTHER OFFICE SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### UNOFFICIAL COPY.

#### STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate, in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

title to real estate under the laws of the Stat	e of Illinois.
Dated $\frac{7029}{194}$ .	Signature: Management
6	Grantor or Agent
700	
SUBSCRIBED AND SWORN TO	•
BEFORE ME THIS 3 DAY	
OF	
K Greau Bau	OFFICIAL BRYER
NOTARY PUBLIC	HOTARY PUBLIC STATE
	L. GERMAN
	s that the name of the grantee shown on the deed or
	us, is either a natural person, an Illinois corporation
	ness or acquire and hold title to real estate in Illinois cquire and hold title to real estate in Illinois, or other
	to do business or acquire and hold title to real estate
under the laws of the State of Illinois.	
Dated $\frac{7/29}{}$ , 1994.	
Dated $1/\propto 1$ 9 $1\%$	
	Signature: Grantes or Agent
SUBSCRIBED AND SWORN TO	Grantes or Agent
SUBSCRIBED AND SWORN TO BEFORE ME THIS 27 DAY	Grantes or Agent
SUBSCRIBED AND SWORN TO	Grantes or Agent
SUBSCRIBED AND SWORN TO BEFORE ME THIS 27 DAY	Grantes or Agent

NOTE:

Any person who knowingly submits a false statement exacerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and a Class A misdemeanor for subsequent offenses.

(Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)