FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

MAIL TO

. DEPT-01 RECORDING \$27.50 . T40011 TRAN 3315 08/10/94 15:13:00 . \$4452 \$ RV #-94-709702 . COOK COUNTY RECORDER \$27.50

94709702

IRUSI WAS FIL	EU.	Atore Space fire Recorder's Use Only
^		
		onal Bank, A National Banking Association, of the County
		ent of the indebtedness secured by the Mortgage
and amendment to more mentions	tgage id, and the cancellation of all the	notes thereby secured and of the sum of one dollar, the
receipt whereof is hereby acknowled	owledged does hereby REMISE	, RELEASE, CONVEY, AND QUIT CLAIM unto
LaSalle National Trov		e St., Chicago, IL 60603
	(NAME AND ADD)	
heirs, legal representatives and as:	iigns, all the right, title, interest, cla	ilm or demand whatsoever it may have acquired in, through
or by a certain Mortgage	, bour & date the 3rd day of	May
and amendment to more	nty, in the state of Illinois, house	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
93493491 to the premis	es therein derermed as follows, a	ituated in the County ofCook
93493492 State of Illinois, to wit.		
LOT 337 (EXCEPT THE N (EXCEPT THE SOUTH 2.5 IN THE WEST HALF OF T	FEET THEREOF) IN CEO THE NORTHWEST QUARTER) AND ALL OF LOT 338 AND LOT 339 RGE F. NIXON AND COMPANY'S WESTCHEST OF SECTION 21, TOWNSHIP 39 NORTH, DIAN, IN COOK COUNTY, ILLINOIS.
		16
		7%
		94709703
•	es and privileges thereunto belong	
Permanent Real Estate Index Nu		• — .
Address(es) of premises: 154	Mannheim Road, West	Sheater, IL
Witness our hands and seal this ;		July 19 94
	× 2.4.00	
	The state of the s	President
•	Krasti Hood, Comme	rcial Loan Officer
STATE OFIllinois	} ss.	
COUNTY OFCook		
I, the undersigned, a notar	y public in and for said County, is	n the State aforesaid, DO HEREBY CERTIFY THAT
Iim H. Taylor	personally known to me to b	e the and
Kristi Hood		e the Commercial Loan Officer of Lincoln National
Rank a National Banking Associa	•	o be the same persons whose names are subscribed to the
_	•	ally acknowledged that they signed and delivered the said
• • • • • • • • • • • • • • • • • • • •		Mixed thereto pursuant to authority given by the Board of
·		the free and voluntary act of said Association for the uses
and purposes therein set forth.	tell free allo strationly more and was	
GIVEN under my hand as	ed notary scal this 27th	day of heles at 1994
S FARST 12 A. STATE IN	A	Mudifferent
The second secon	(or -	NOTARY PUBLIC
815 1 14 14 14 19 19 19 19 19 19 19 19 19 19 19 19 19	JIMM	**************************************
Phia instance and a second	Lincoln National Box	MARY ANN GALLOOM
This instrument was prepared by	Lincoln National Ban 3959 N. Lincoln Aver	NAME ARTHUR REGIST COOK COUNTY, ITEMOS
MCCLOSKEY PRINTING	Chicago, IL 60613	*** The same of th

Attn: Kristi Hood

UNOFFICIAL COPY

RELEASE DEED

Lincoln National Bank

A National Banking Association

3959 N. Lincoln Avenue

Chicago, IL 60613

ADDRESS OF PROPERTY

1545 Mannheim Road

Chicago, IL 60153

Property of Cook County Clerk's Office

HAL TO. BUTTE 512 DBT: LA GRAGG