UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

94709813

SEND TAX NOTICES TO:

DAVID C. BUS and SHEILA A. BUS
109 GINGER COURT
ROLLING MEADOWS, IL 60008

MAIL TO

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

CG77157

5: BnTitle

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DAVID C. BUS and SHEILA A. BUS, 109 GINGER COURT, ROLLING MEADOWS, IL 60008**, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 30th day of March, 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois in book ________ of records, on page ________, as document No. 94364114, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 31 (EXCEPT THE NORTH 115.02 FEET AS MEASURED AT RIGHT ANGLES TO THE MOST NORTHERLY LINE THEREOF) IN MEADOW EDGE UNIT 2-A, BEING A RESUBDIVISION OF ALL MEADOW EDGE UNIT 2, A SUBDIVISION IN THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID MEADOW EDGE UNIT 2-A, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 5, 1975 AS DOCUMENT 2797428.

DEPT-01 RECORDING $23.50
T#0004 TRAN 9312 08/10/94 13:45:00
#8470 # LJ *-94-709813
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 02-27-406-076-0000
Address(es) of premises: 109 GINGER COURT, ROLLING MEADOWS, IL 60008

Witness Our hand(s) and seal(s), this 1st day of August 1994

By: ______________________________ (SEAL)
Jane C. Briars, Vice President

Attest: ______________________________ (SEAL)
Dawn M. Kimball, Vice President

This instrument was prepared by: XXXXXXXXXX B. Pescinski OF FIRST AMERICAN BANK 201 S. State Street, Hampshire, IL 60140

94709813

STATE OF ILLINOIS)
) ss
COUNTY OF Kane)

$23.50

On this 1st day of August, 1994, before me, the undersigned Notary Public, personally appeared Jane C. Briars and Dawn M. Kimball and known to me to be the Vice President and Vice President, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By ______________________________ Residing at ______________________________

Notary Public in and for the State of Illinois My commission expires ______________

OFFICIAL SEAL
BONNIE M PESCINSKI
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. MAY 13,1998

Property of Cook County Clerk's Office