Propagated by Tenia Derby and after recordation return to UNOFFICIAL COPY, AMERICAN ASSIGNMENT SERVICES

6300 NE fat Ave., Suite 202 Ft. Lauderdale, FL 33334

ASSIGNMENT OF MORTGAGE

BSB Loan No. 0326255 BMC Loan No. 10901008

94709897

Date: May 31, 1994

MORTGAGE:

Date: 11/08/93 Original Loan Amount: \$169,000.00

Mortgagor: THOMAS FORDE AND MARYANNE C FORDE, H/W Original Mortgages: WESTWIND MORTGAGE BANCORP, INC.

RECORDED IN the Official Real Property Records of COOK County, ILLINOIS, as shown below:

Recording Date: 11/19/93 Document/Instrument #: 93-948029

Tax Parcel/ID No: 12-02-121-013 VOL.63

NOTE SECURED BY MORTGAGE:

Assignor:

Assignor's Address:

Magnum Mortgage Company, a Delaware corporation 11701 Borman Drive, Woodland Plaza 11, Suite 175

Saint Louis, MO 63146

Assignee:

Assignee's Address:

Bluebonnet Savings Bank FSB

3100 Monticello Dallas, TX 75205

PROPERTY SUBJECT TO LIEN:

1209 GLENLAKE

PARK RIDGE, ILLINOIS 60068

(See Legal Description)

LOT 1 IN BLOCK 3 IN ARCADIA CARDENS, BEING A SUBDIVISION OF THE EAST 15 ACRES OF THE WEST 1/2 OF GOVERNMENT LOT 1 IN THE NORTHWEST 1/4 O SECTION 2, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

For value received, Assignor does hereby crant, bargain, convey, self, assign, transfer and deliver unto Assignee the above described Mortgage, toge her with the note(s) and obligation(s) therein described or referred to, all sums of money, due or to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

To have and hold the same unto Assignee, its successors and assigns forever.

Witness:

Magnum Mortgage Company

94709897

By: Union

Name: Robin Lannutt

Title: Vice President

CEAL

STATE OF TEXAS
COUNTY OF DALLAS

) SS.:

I. the undersigned, a Notary Public in and for said county and state, do hereby certify that Robin Bennett, Vice President of Magnum Mortgage Company, a Delaware corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that (s)he signed, sealed and delivered the said instrument as his/her and reconstruction, for the uses and purposes therein set forth.

Given under my hand and official seal, this that day of July, 1994.

My commission expires:

December 9, 1995

Bobbie L. Wells, Notary Public

SEAL

BOBBE L. WELLS
MINOS Proce
BTATE OF TELES
MY Commission Equips: 12 8 96

00952|magnum|bsb|bancplus|ii

DEPT-01 RECORDING \$23.50
T#8888 TRAN 9770 08/10/94 14:31:00
#0420 # JES #-94-709897
COOK COUNTY RECORDER

0350DR