

Prepared by Tania Derby
and after recording return to:
AMERICAN ASSIGNMENT SERVICES
6300 NE 1st Ave., Suite 202
Ft. Lauderdale, FL 33334

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

BSB Loan No. 0324228
BMC Loan No. 10900939

94709919

Date: May 31, 1994

MORTGAGE:

Date: 10/01/93 Original Loan Amount: \$150,000.00
Mortgager: LOREN C WARBURG, A MARRIED MAN & SALLY EVANS WARBURG, HIS WIFE
Original Mortgagee: CHICAGO MORTGAGE CORPORATION

RECORDED IN the Official Real Property Records of COOK County, ILLINOIS, as shown below:

Recording Date: 10/07/93 Document/Instrument #: 93806355
Re-Recorded: 02/14/94 Rerecorded Document/Instrument No.: 94-142060
Tax Parcel/ID No: 17-10-202-063-1120/1138

NOTE SECURED BY MORTGAGE:

Assignor: Magnum Mortgage Company, a Delaware corporation
Assignor's Address: 11701 Borman Drive, Woodland Plaza 11, Suite 175
Saint Louis, MO 63146

Assignee: Bluebonnet Savings Bank FSB
Assignee's Address: 3100 Monticello
Dallas, TX 75205

PROPERTY SUBJECT TO LIEN:

680 N LAKE SHORE DRIVE
CHICAGO, ILLINOIS 60611
(See Legal Description)

For value received, Assignor does hereby grant, bargain, convey, sell, assign, transfer and deliver unto Assignee the above described Mortgage, together with the note(s) and obligation(s) therein described or referred to, all sums of money, due or to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

To have and hold the same unto Assignee, its successors and assigns forever.

Witness:

Magnum Mortgage Company 94709919

By: Vivian Rich
Name: Vivian Rich

By: Robin Bennett
Name: Robin Bennett
Title: Vice President

SEAL

STATE OF TEXAS)
COUNTY OF DALLAS) SS.:

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that Robin Bennett, Vice President of Magnum Mortgage Company, a Delaware corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that (s)he signed, sealed and delivered the said instrument as his/her own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

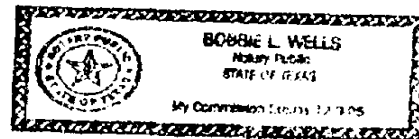
Given under my hand and official seal, this ^{12th} day of July, 1994.

My commission expires:
December 9, 1995

Bobbie L. Wells
Bobbie L. Wells, Notary Public

SEAL

00893|magnum|bsb|bancplus|il
mbs



DEPT-01 RECORDING \$23.50
T#8888 IRAN 9770 08/10/94 14:35:00
#0442 * JB * -94-709919
COOK COUNTY RECORDER

Handwritten signature

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A

PARCEL I:

UNIT NUMBER 1211 IN 680 LAKE RESIDENCE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 4 IN PAUL'S SUBDIVISION, BEING A SUBDIVISION OF THE LAND, PROPERTY AND SPACE IN PART OF LOTS 5 AND 6 AND THE TRACT MARKED ALLEY BETWEEN LOTS 5 AND 6 OF COUNTY CLERK'S DIVISION OF THE UNSUBDIVIDED ACCRETIONS LYING EAST OF AND ADJOINING THE SUBDIVIDED PARTS OF BLOCKS 43, 44 AND 54 WITH OTHER LANDS IN KINZIE'S ADDITION TO CHICAGO IN THE NORTH 1/2 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26,407,241, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL II:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL I AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 26,320,245 AND RE-RECORDED AS DOCUMENT 26,407,239 AND AMENDED BY DOCUMENT 26,407,240.

PARCEL III:

UNIT 7.47 IN 508 PRIVATE GARAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF LOTS 6, 7 AND 12 IN PAUL'S SUBDIVISION OF THE LAND, PROPERTY AND SPACE IN PART OF LOTS 5 AND 6 AND THE TRACT MARKED ALLEY LYING BETWEEN SAID LOTS 5 AND 6 OF COUNTY CLERK'S DIVISION OF THE UNSUBDIVIDED ACCRETIONS LYING EAST OF AND ADJOINING THE SUBDIVIDED PARTS OF BLOCKS 43, 44 AND 54 WITH OTHER LANDS IN KINZIE'S ADDITION TO CHICAGO IN THE NORTH 1/2 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26,827,972 AND AMENDED AND REBATED AS DOCUMENT 88-389,820, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL IV:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL I AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 26,320, AND RE-RECORDED AS DOCUMENT 26,407,239 AND AMENDED BY DOCUMENT 26,407,240 AND AS CREATED BY DEED FROM LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 21, 1987 AND KNOWN AS TRUST NUMBER 112912.

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