

Prepared by Tania Derby
and after recording return to:
AMERICAN ASSIGNMENT SERVICES
6000 NE 1st Ave., Suite 202
Ft. Lauderdale, FL 33334

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

BSB Loan No. 0325845
BMC Loan No. 10900992

94709925

Date: May 31, 1994

MORTGAGE:

Date: 10/06/93 Original Loan Amount: \$150,000.00
Mortgagor: SATYENDRA K GHOSH AND SUMITA GHOSH, H/W
Original Mortgagee: WESTWIND MORTGAGE BANCORP, INC.

RECORDED IN the Official Real Property Records of COOK County, ILLINOIS, as shown below:

Recording Date: 10/13/93 Document/Instrument #: 93-818507
Tax Parcel/ID No: 03-25-123-020

NOTE SECURED BY MORTGAGE:

Assignor:
Assignor's Address:

Magnum Mortgage Company, a Delaware corporation
11701 Borman Drive, Woodland Plaza 11, Suite 175
Saint Louis, MO 63146

Assignee:
Assignee's Address:

Bluebonnet Savings Bank FSB
3100 Monticello
Dallas, TX 75205

PROPERTY SUBJECT TO LIEN:

1811 CREE LANE
MOUNT PROSPECT, ILLINOIS 60056
(See Legal Description)

LOT 315 IN BRICKMAN MANOR SECOND ADDITION UNIT NUMBER ONE, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 03-25-123-020

For value received, Assignor does hereby grant, bargain, convey, sell, assign, transfer and deliver unto Assignee the above described Mortgage, together with the note(s) and obligation(s) therein described or referred to, all sums of money, due or to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

To have and hold the same unto Assignee, its successors and assigns forever.

Witness:

Magnum Mortgage Company

94709925

By: *Vivian Rich*
Name: Vivian Rich

By: *Robin Bennett*
Name: Robin Bennett
Title: Vice President

SEAL

STATE OF TEXAS)
COUNTY OF DALLAS) SS.:

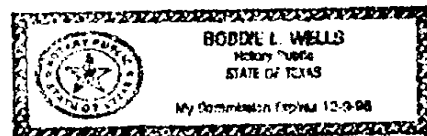
I, the undersigned, a Notary Public in and for said county and state, do hereby certify that Robin Bennett, Vice President of Magnum Mortgage Company, a Delaware corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that (s)he signed, sealed and delivered the said instrument as his/her own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this ^{13th} day of July, 1994.

My commission expires:
December 9, 1995

Bobbie L. Wells
Bobbie L. Wells, Notary Public

SEAL



00938:magnum_bsb;banplus;t
mbs

DEPT-01 RECORDING \$23.50
T#8888 TRAN 9770 08/10/94 14:36:00
#0448 # JB # -94-709925
COOK COUNTY RECORDER

2300DR