

Prepared by Tania Derby
and after recordation return to:
AMERICAN ASSIGNMENT SERVICES
6300 NE 1st Ave. Suite 202
Ft. Lauderdale, FL 33334

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

Loan No. 0374892
10901855 94709934 May 31, 1994

MORTGAGE:

Date: 01/24/94 Original Loan Amount: \$110,250.00
Mortgagor: LES N DOMBAI AND PATRICIA A ABDULLAH, H/W
Original Mortgagee: OXFORD FUNDING GROUP, LTD.

RECORDED IN the Official Real Property Records of COOK County, ILLINOIS, as shown below:
Recording Date: 02/08/94 Document/Instrument #: 94138819
Tax Parcel/ID No: 10-25-207-034

NOTE SECURED BY MORTGAGE:

Assignor: Bluebonnet Savings Bank FSB
Assignor's Address: 3100 Monticello
Dallas, TX 75205

Assignee: BancPLUS Mortgage Corporation
Assignee's Address: 9601 McAllister Freeway
San Antonio, TX 78216

PROPERTY SUBJECT TO LIEN.

314 DARROW
EVANSTON, ILLINOIS 60202
(See Legal Description)

LOT 20 IN DODGE AVENUE MULFORD STREET L STATION A SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

For value received, Assignor does hereby grant, bargain, convey, sell, assign, transfer and deliver unto Assignee the above described Mortgage, together with the note(s) and obligation(s) therein described or referred to, all sums of money, due or to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

To have and hold the same unto Assignee, its successors and assigns forever.

Witness: Bluebonnet Savings Bank FSB

94709934

By: *Florence Ballachino*
Name: Florence Ballachino

By: *Chris Nestor*
Name: Chris Nestor
Title: Vice President

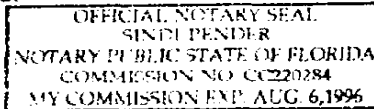


STATE OF FLORIDA)
COUNTY OF PALM BEACH) SS.:

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that Chris Nestor, Vice President of Bluebonnet Savings Bank FSB, a federally chartered savings bank, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that (s)he signed, sealed and delivered the said instrument as his/her own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 1st day of July, 1994.

My commission expires:
August 6, 1996



Sindi Pender
Sindi Pender, Notary Public

SEAL

02602[bsb|bancplus]il
actual

DEPT-01 RECORDING \$23.50
T#8888 TRAN 9770 08/10/94 14:38:00
#0457 # JB *-94-709934
COOK COUNTY RECORDER

3300R

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Property of Cook County Clerk's Office