

UNOFFICIAL COPY

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1994 AUG 10 PM 2:39

94709171 2804 N. Lakewood St
#102

94709171 Chicago IL 60613

When Recorded Mail To:
CHICAGO TITLE AND TRUST COMPANY
ATTN: LAURA DEBELINA; #140100750669001
3225 N ASHLAND AVE
CHICAGO, IL 60657

Loan Number: 1182039

PF: 05/16/94

FOR THE PROTECTION OF THE OWNER THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF DEEDS IN
WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST
WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That the ASSOCIATES NATIONAL MORTGAGE CORPORATION*

a Corporation of the State of DELAWARE, for and in consideration of one dollar, and for
other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release
and quit-claim unto RAYMOND G HARTSHORNE and ANITA S HARTSHORNE
of the County of Cook, State of Illinois, and

he/she/they all the right, title, interest, claim or demand, whatsoever
may have acquired in, through, or by a certain Mortgage
bearing date the 28 day of March, 1989, and

recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 89157943 in Book
of records, Page [blank], to the premises therein described, as follows, to-wit:
SEE ATTACHED LEGAL DESCRIPTION

situated in the CHICAGO County of Cook, in the State of Illinois, together with all appurtenances and
privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled
and surrendered.
PCB

Release of Mortgage or Trust Deed By Corporation

4001 104021 2/94

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2



BOX 333-CTI

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7506690
Debelina

Handwritten initials/signature

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104021

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Property of Cook County Clerk's Office

LEGAL DESCRIPTION:

UNIT NUMBER 102 IN METALWORKS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 25 TO 30, INCLUSIVE, IN MC CLELLAND'S SUBDIVISION OF THE EAST 2.961 ACRES OF BLOCK 2 IN WILLIAM LILL AND HEIRS OF MICHEAL DIVERSEY'S SUBDIVISION OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

LOTS 1 AND 2 IN MC CLELLAND'S SUBDIVISION AFORESAID, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89113221 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 14-29-130-022-0000 VOLUME 487
14-29-130-023-0000 VOLUME 487
14-29-130-041-0000 VOLUME 487
14-29-130-042-0000 VOLUME 487
14-29-130-043-0000 VOLUME 487

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Loan Number: 1182039

PF: 05

WITNESS
1994

hand and seal, this 20

day of July

ASSOCIATES NATIONAL MORTGAGE CORPORATION*
*Attorney-in-Fact for
Federal Home Loan Mortgage Corporation
Recorded on 05/24/1988, instrument 88-200531.

By: *F.J. Dynak*
F.J. DYNAK, VICE PRESIDENT

Attest: *D.R. Trafton*
D.R. TRAFTON, ASST. SECRETARY

STATE OF TEXAS
COUNTY OF DALLAS

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT F.J. DYNAK
D.R. TRAFTON

personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this 20
1994

day of July

Karen Howard
Notary Public

This instrument was prepared by:

Karen Howard

ASSOCIATES NATIONAL MORTGAGE CORPORATION*

(Name)

P.O. Box 165278 Irving, TX 75016-5278

(Address)

PCB



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