

UNOFFICIAL COPY

After Recording return to:
The Guernsey Bank
PO Box 703
Cambridge, Ohio 43725

Loan #2500093

91709275

DEPT-81 RECORDING 923.50
T#8888 TRAN 9708 08/10/94 11.19.00
#0261 # JTB # -94-709275
COOK COUNTY RECORDER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FIRST BANKERS MORTGAGE CORP. all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **October 29, 1993** executed by **Richard L. Amendola** to **Amerifund Financial Corporation** assigned to The Guernsey Bank, F.S.B. organized under the laws of the United States of America and whose principal place of business is 845 Wheeling Avenue, Cambridge, Ohio 43725 and recorded November 9, 1993 in 93-910220 of Cook County Records, State of Illinois.

Described hereinafter as follows:

Land situated in Cook County, Illinois and continued on the attached Exhibit A.

Commonly known as: 516 Mallard Court, Schaumburg, Illinois 60193.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

THE GUERNSEY BANK, F.S.B.

91709275

Witness: Debbi Gilmore

By: Sharna L. Bell
Its: Vice President / Controller

Witness: Donna Chorey

By: Kari A. Hitzel
Its: Executive Vice President / Secretary

State of Ohio, County of Guernsey

On July 31, 1994 before me, the undersigned a Notary Public in and for said County and State, personally appeared Sharma L. Bell known to me to be the Vice President & Controller, and Kari A. Hitzel known to me to be Executive Vice President and Secretary, of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

Debbi Gilmore
Debbi Gilmore, Notary Public
Guernsey County, State of Ohio
My commission expires: April 28, 1998

2350
SB

UNOFFICIAL COPY

9 3 9 1 0 1 2 1

EXHIBIT A

UNIT 49-1A IN CARRIAGE HOMES OF SUMMIT PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF CERTAIN LOTS IN SUMMIT PLACE UNIT I IN THE SOUTHWEST 1/4 OF SECTION 27, AND CERTAIN LOTS IN SUMMIT PLACE UNIT II IN PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, ALL IN TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 28, 1984 AS DOCUMENT 2711148; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

07-27-925-015-1193

510 Mallard Court, Schaumburg 60193

94709275

93910221