

# UNOFFICIAL COPY

11277 34173

After Recording return to:  
The Guernsey Bank  
PO Box 703  
Cambridge, Ohio 43725

Loan #2500095

DEPT-01 RECORDING \$23.50  
T#8888 TRAN 9708 08/10/94 11.19.00  
#0262 # JB \*-94-709276  
COOK COUNTY RECORDER

**94709276**

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FIRST BANKERS MORTGAGE CORP. all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **October 28, 1993** executed by **John J. Halpin Jr. and Christie E. Halpin** to Amerifund Financial Corporation and assigned to The Guernsey Bank, f.s.b., organized under the laws of the United States of America and whose principal place of business is 845 Wheeling Avenue, Cambridge, Ohio 43725 and recorded **November 5, 1993** in **93-900171** of Cook County Records, State of Illinois.

Described hereinafter as follows:

Land situated in Cook County, Illinois and continued on the attached Exhibit A.

Commonly known as: **16901 Christopher Court, Tinley Park, Illinois 60477.**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

THE GUERNSEY BANK, F.S.B.

Debbi Gilmore  
Witness: Debbi Gilmore

Sharma L. Bell 94709276  
By: Sharma L. Bell  
Its: Vice President / Controller

Donna Chorey  
Witness: Donna Chorey

Kari A. Hitzel  
By: Kari A. Hitzel  
Its: Executive Vice President / Secretary

State of Ohio, County of Guernsey

On **July 31, 1994** before me, the undersigned a Notary Public in and for said County and State, personally appeared **Sharma L. Bell** known to me to be the **Vice President & Controller**, and **Kari A. Hitzel** known to me to be **Executive Vice President and Secretary**, of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

Debbi Gilmore  
Debbi Gilmore, Notary Public  
Guernsey County, State of Ohio  
My commission expires: April 28, 1998

23<sup>50</sup>  
SB

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"EXHIBIT A"

LOT 6 IN CREEKSIDE SUBDIVISION OF ALL THAT PART OF LOT 12 IN THE ASSESSOR'S DIVISION OF SECTION 29 LYING NORTHERLY OF THE NORTHERLY RIGHT-OF-WAY OF THE CHICAGO ROCK ISLAND AND PACIFIC RAILWAY, ALL BEING IN THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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