

UNOFFICIAL COPY

After recording return to:
The Guernsey Bank, fsb
P. O. Box 703
Cambridge, Ohio 43725

Loan # 01-2500187

1121793629

94709282

DEPT-01 RECORDING \$23.50
T#8888 IRAN 9708 08/10/94 11:21:00
#0268 # JB # -94-709282
COOK COUNTY RECORDER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FIRST BANKERS MORTGAGE CORP., all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 16, 1993, executed by Andrew Stopka and Maria Stopka to Amerifund Financial Corporation further assigned to The Guernsey Bank, f.s.b., organized under the laws of the United States of America and whose principal place of business is 845 Wheeling Avenue, Cambridge, Ohio 43725 and recorded in 03036054, Cook County Records, State of Illinois.

Described hereinafter as follows:
Land situated in Cook County, Illinois and continued on the attached Exhibit A.

Commonly known as: 5117 West Gunnison, Chicago, Illinois 60630

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

THE GUERNSEY BANK, F.S.B.

Debbi Gilmore
Witness: Debbi Gilmore

Sharma L. Bell 94709282
By: Sharma L. Bell
Its: Vice President & Controller

Donna Chorey
Witness: Donna Chorey

Kari A. Hitzel
By: Kari A. Hitzel
Its: Executive Vice President

State of Ohio, County of Guernsey

On July 31, 1994, before me, the undersigned a Notary Public in and for said County and State, personally appeared Sharma L. Bell known to me to be the Vice President & Controller, and Kari A. Hitzel known to me to be Executive Vice President, of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

Debbi Gilmore
Debbi Gilmore, Notary Public
Guernsey County, State of Ohio
My commission expires: April 28, 1998

23⁵⁰
SB

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EXHIBIT A

LOT 7 (EXCEPT THE EAST 8 FEET 5 INCHES) AND THE EAST 18 FEET 10 INCHES OF LOT 8 IN THE RESUBDIVISION OF BLOCK 38 IN THE VILLAGE OF JEFFERSON IN SECTION 9, TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THAT PART LYING SOUTHWESTERLY OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT IN A LINE WHICH IS 18 FEET 10 INCHES WEST OF AND PARALLEL TO THE EAST LINE OF SAID LOT 8, SAID POINT BEING 33 FEET NORTH OF THE SOUTH LINE OF LOT 8 AFORESAID; THENCE SOUTHEASTERLY ALONG A STRAIGHT LINE TO A POINT IN A LINE WHICH IS 8 FEET 5 INCHES WEST OF AND PARALLEL TO THE EAST LINE OF SAID LOT 7, SAID POINT BEING 6.80 FEET NORTH OF THE SOUTH LINE OF LOT 7 AFORESAID) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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