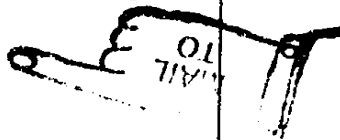


UNOFFICIAL COPY

Document Prepared by  
DOCK ASSIGNMENT SERVICES  
When Recorded Mail to:  
DOCK, SUITE 350  
1 SOUTH LIMESTONE STREET  
SPRINGFIELD, OHIO 45502



Project No.: 1994-06

Assignor No.: 2930931

Assignee No.:

94709334

Pool No.:

Tax I.D. No.: 29-10-22

Investor No.: 0002930931

Property Address:

14845 IRVING

DOLTON

IL 60419

DEPT-01 RECORDING \$23.00

T#8888 TRAN 9734 08/10/94 11:51:00

#0321 # JB \*-94-709334

COOK COUNTY RECORDER

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, THE HUNTINGTON MORTGAGE COMPANY, AN OHIO CORPORATION

whose address is: 7575 HUNTINGTON PARK DRIVE, COLUMBUS, OH 43235 by these presents does convey, grant, bargain, sell, assign, transfer and set over to: BANCOKLAHOMA MORTGAGE CORP.

whose address is: 7060 S. YALE, TULSA, OK 74136 the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Deed of Trust is recorded in the state of ILLINOIS, county of COOK Official records on OCTOBER 7, 1993 as Document No.: 93804337 in Book: at Page: on Certificate No.:

Mortgage dated: OCTOBER 4, 1993

Original Loan Amount: \$ 46144.00

94709334

Original Mortgagor: JOYCE S. PLACK, DIVORCED NOT SINCE REMARRIED

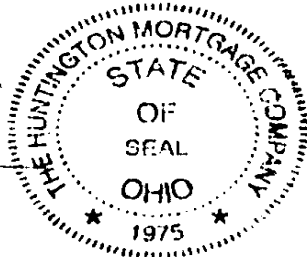
Original Mortgagee: THE HUNTINGTON MORTGAGE COMPANY, AN OHIO CORPORATION

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers. DATE: APRIL 1, 1994

THE HUNTINGTON MORTGAGE COMPANY, AN OHIO CORPORATION

WITNESS, J. WOLFE

WITNESS, B. ANDERSON



BY: R. BRIAN MODIANO VICE PRESIDENT

BY: MICHAEL D. GREENWOOD ASSISTANT VICE PRESIDENT

23.00 CM

State of OHIO County of FRANKLIN

On APRIL 1, 1994 before me, PEGGY L. SAVAGE personally appeared R. BRIAN MODIANO and MICHAEL D. GREENWOOD VICE PRESIDENT ASSISTANT VICE PRESIDENT proved to

me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity and that by their signatures on the instrument, the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and seal.

CAPACITY CLAIMED BY SIGNOR.

Notary Public, State of OHIO PEGGY L. SAVAGE

My commission expires: DECEMBER 7, 1997



05/25/94

**UNOFFICIAL COPY**  
HMC TO BANCOKLAHOMA II  
LEGAL DESCRIPTION

2930931

COOK

IL

LOAN # 2930931

LOT 19 AND THE SOUTH 7 1/2 FEET OF LOT 20 IN BLOCK 04 IN CALUMET SIBLEY CENTER FIRST  
ADDITION, BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP  
36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
P.I.N. 29-10-222-050

Property of Cook County Clerk's Office

94709334