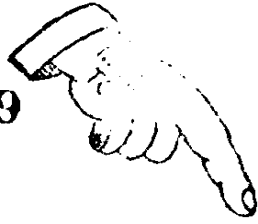


UNOFFICIAL COPY

94709369



PREPARED BY:
Ontrak Services
P. O. Box 3767
Frederick, MD 21705-3767
(800) 666-8725

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 4475935 (ROMAN)

WHEN RECORDED MAIL TO:
ONTRAK RELEASE SERVICE
P.O. BOX 3767
FREDERICK, MD. 21705-3767

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: (ITALIC M. ROMAN AND ANTONIA ROMAN, HUSBAND AND WIFE
Mortgagee: GE CAPITAL MORTGAGE SERVICES, INC.
Loan Amount: 17,999.97
Date Of Mortgage: 09-30-91
Date Of Recording: 09-04-91
Pin Number: 13-28-207-024
Prop Addr: 4824 WEST BARRY, CHICAGO, IL 60641
Doc Instrument #: 91455-03
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDING \$23.50
TW8888 TRAN 9750 08/10/94 12:07:09
#0359 * JB * -94-709369
COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JULY 20, 1994

GE CAPITAL MORTGAGE SERVICES, INC
fka Travelers Mortgage Services, Inc.
by reason of successor acquisition

John K. Van Nostrand, Vice President
Jean L. Phillips, Assistant Secretary

STATE OF NEW JERSEY)
) ss
COUNTY OF CAMDEN)

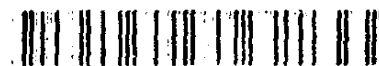
On this JULY 20, 1994, before me, the undersigned, a Notary Public in said State, personally appeared John K. Van Nostrand and Jean L. Phillips, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President and Assistant Secretary respectively, on behalf of GE Capital Mortgage Services, Inc., fka Travelers Mortgage Services, Inc.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Kimberly A. Chiachetti
NOTARY PUBLIC
My Commission Expires September 7, 1998

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED



UNOFFICIAL COPY

OF ILLINOIS
/COUNTY: COOK (A)
Loan No. 4475935 (ROMAN)

ATTACHMENT "A"

LOT 14 AND THE WEST 5 FEET OF LOT 13 IN BLOCK 2 IN HEILD'S SUBDIVISION
OF BLOCKS 1 TO 8 AND 9 TO 12 INCLUSIVE IN FALCONER'S ADDITION TO CHICAGO,
A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 28,
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 1,
1913, AS DOCUMENT NUMBER 5237411, IN COOK COUNTY, ILLINOIS.

J = R023.323650

Property of Cook County Clerk's Office 44709369