UNOFFICIAL COPY פרד עופע דים: MVA MORTGASE CORPORATION 243 TO MORTHHESTERN HIGHWAY #100 SOUTHFIELD: MI 48075 LOSM# 48 162211123 94710444 Know oll man by these presents, that Liberty National Mortgage Corporation 74907 Horthwastern Highway, Suite 418 Southfield, MI 48078 party of the first part, for and in consideration of the sum of TEN OBLIARS (SID.CO), and other valuable consideration, lawful money of the United States of America, to it paid by: . DEPT-01 RECORDING MVB KOTTOAGE COPPORATION \$23.50 24377 Hortowestern Highway #107 Southfield, MI 49075 T#8888 TRAN 9776 08/11/94 09:24:00 #8464 # JB #-94-710444 COOK COUNTY RECORDER party of the second part, the receipt whereof is hereby acknowledge, has sold, assigned and transferred, and d acknowledge; has sold, assigned and transferred, and does hereby soll, assign and transfer to the said party of the second part, (1) right, title and interest of the said party of the first part in and to a certain real estate mortgage dated the 19 day of JUNF 1993 made by: ALEX 4. LIBERMAN AND KATHRYN L. JOHNSON, husbands wite 714 AEST FULLFRION CHICAGO, IL 60514 and recorded in the office of the Register of Deeds for the County of COOK, State of ILLIMOIS in Volume on 2142 \_\_\_\_\_ Document No. 7345 9351 In WITNESS WHEREOF, said carry of the first part has caused these presents to be signed by its CHAIRMAN and its comporate seal to be bareunts affixed, this SIXTEENTH day of JUNE, 1994. Liberty National Mortaage

Mia Windham

State of Michigan 1 County of Taklanill

on this SIXTERNIH day of June 1994, before me, personally appeared Vince J. Polick, to me personally known, who, being by my fully sworm, did for himself say that he is the CHAIRMAN of LIDERTY NATIONAL MORTGAGE CORPORATION, the corporation named in and which executed the within instrument and that

sealed on behalf of said corporation by authority of its poors of directors, and said officer signed and acknowledged said Enstrument to be the free act and deed of said corporation.

the seal offixed to the instrument is the corporate seal of said corporation, and the said instrument was signed and

> Janulalu Pamela M. Conn Notary Public, Wayne County

Vince J. CHALLMAN

Acting in Oakland County Commission expires January 3/

Drafted by, Vince J. Polick LIBERTY NATIONAL MORTGAGE COPPORATION 2477' NORTHWESTERM HIGHWAY SUITE 418 SOUTHFICEO. MI 49075

Legal Description:

SER ATTACHED SCHEDULE MAM

335002

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## **UNOFFICIAL COPY**

SCHEDULE "A"

\* \* 1 3 mg.

ONIT NUMBER 2-714 IN 714 WEST FULLERTON CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOTS 95 AND 96 TAKEN AS ONE TRACT DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE SOUTH LINE OF SAID TRACT 25.53 FEET WEST OF THE SOUTHEAST CORNER THEREOF, THENCE NORTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID TRACT 76 FEET, THENCE WEST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID TRACT 5.17 FEET, THENCE NORTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID TRACT 36 FEET, THENCE WEST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID TRACT 3.50 FERT, THENCE NORTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID TRACT 28 FEET MORE OR LESS TO A POINT IN THE NORTH LINE OF SAID TRACT, THENCE EAST ALONG SAID NORTH LINE 34.20 FEET TO THE NORTHEAST CORNER OF SAID TRACT, THENCE SOUTH ALO'S THE EAST LINE OF SAID TRACT 140 FEET MORE OR LESS TO THE SOUTHEAST CORNER THEREOF, THENCE WEST ALONG THE SOUTH LINE OF SAID TRACT TO POINT OF BEGINNING IN DAVIC SUBDIVISION OF THE SOUTH #36 FEET OF OUT LOT "F" IN WRIGHTWOOD A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE ABURD PRINCIPAL MERIDIAN, WHICH SURVEY 13 ATTACHED AS EXHIBIT "A" TO THE DECLIPTION OF CONDOMINIUM RECORDED NOVEMBER 5, 1985 AS DOCUMENT 85268483 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

## PARCEL 2:

EASEMENT FOR RIGHT OF WAY IN AND OVER THE CEMENT WALK LOCATED ON THE FOLLOWING DESCRIBED PROPERTY AS GRANTED IN AN LAZEMENT AGREEMENT RECORDED NOVEMBER 16, 1949 AS DOCUMENT 14677179:

THAT PART OF LOTS 95 AND 96 TAKEN AS ONE TRACT, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE SOUTH LINE OF SAID TRACT, 25.53 FEET WEST OF THE SOUTHEAST CORNER THEREOF; THENCE NORTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID TRACT, 76.0 FEET; THENCE WEST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID TRACT 5.17 FEET; THENCE NORTH ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID TRACT 36.0 FEET; THENCE WEST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID TRACT, 3.50 FEET; THENCE NORTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID TRACT, 28.0 FEET, MORE OR LESS TO A POINT IN THE NORTH LINE OF SAID TRACT; THENCE WEST ALONG SAID NORTH LINE, 15.85 FEET MORE OR LESS TO THE NORTHWEST CORNER OF SAID TRACT; THENCE SOUTH ALONG THE WEST LINE OF SAID TRACT, 140.0 FEET, MORE OR LESS, TO THE SOUTHWEST CORNER THEREOF; THENCE EAST ALONG THE SOUTH LINE OF SAID TRACT 24.53 FEET, MORE OR LESS TO THE POINT OF BEGINNING, ALL IN DAVIS' SUBDIVISION OF THE SOUTH 836.0 FEET OF LOT "F" IN WRIGHTWOOD, A SUBDIVISION OF THE LOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIFD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

14-28-312-086-1003

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