

Prepared by *Tonia Darby*  
and after recording, return to:  
AMERICAN ASSIGNMENT SERVICES  
6300 NE 1st Ave., Suite 202  
Ft. Lauderdale, FL 33334

# UNOFFICIAL COPY

## ASSIGNMENT OF MORTGAGE

Loan No. **0357896**  
*10901607*

May 31, 1994

MORTGAGE: **94710492**

Date: 12/02/93 Original Loan Amount: \$136,500.00

Mortgagor: **WALTRAUD MOORE, DIVORCED PERSON AND STEPHANIE MOORE A/K/A STEPHANIE A MOORE, SINGLE WOMAN**

Original Mortgagee: **WESTWIND MORTGAGE BANCORP, INC.**

RECORDED IN the Official Real Property Records of COOK County, ILLINOIS, as shown below:

Recording Date: 12/14/93 Document/Instrument #: 03019911

Tax Parcel/ID No: 13-15-318-019-0000 VOL339

**NOTE SECURED BY MORTGAGE:**

Assignor: Bluebonnet Savings Bank FSB  
Assignor's Address: 3100 Monticello  
Dallas, TX 75205

Assignee: BancPLUS Mortgage Corporation  
Assignee's Address: 9601 McAllister Freeway  
San Antonio, TX 78216

**PROPERTY SUBJECT TO LIEN:**

**4049 N KOLMAR  
CHICAGO, ILLINOIS 60641**  
(See Legal Description)

LOT 80 IN BLOCK 2 IN CRANDALL'S BOULEVARD ADDITION, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 15 TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

For value received, Assignor does hereby grant, bargain, convey, sell, assign, transfer and deliver unto Assignee the above described Mortgage, together with the note(s) and obligation(s) therein described or referred to, all sums of money, due or to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

To have and hold the same unto Assignee, its successors and assigns forever.

Witness:

Bluebonnet Savings Bank FSB

By: *Florence Ballachino*  
Name: Florence Ballachino

By: *Chris Nestor*  
Name: Chris Nestor  
Title: Vice President



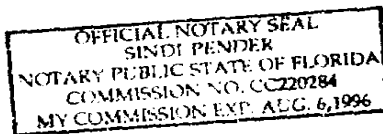
STATE OF FLORIDA )  
COUNTY OF PALM BEACH ) SS.:

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that Chris Nestor, Vice President of Bluebonnet Savings Bank FSB, a federally chartered savings bank, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that (s)he signed, sealed and delivered the said instrument as his/her own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 1st day of July, 1994.

My commission expires:  
August 6, 1996

*Sindi Pender*  
Sindi Pender, Notary Public



SEAL

DEPT-01 RECORDING \$23.50  
T#8888 TRAN 9782 08/11/94 10:05:00  
#0516 # JB \*-74-710492  
COOK COUNTY RECORDER

01467;bsb|bancplus|l|  
th|rc

*2350*

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Property of Cook County Clerk's Office

2025-11-16