

Prepared by Tania Darby
and after recordation return to:
AMERICAN ASSIGNMENT SERVICES
8300 NE 1st Ave., Suite 202
Ft. Lauderdale, FL 33334

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

Loan No. **0366138**
10901521

94710514

May 31, 1994

MORTGAGE:

Date: **11/23/93** Original Loan Amount: **\$140,000.00**
Mortgagor: **MICHAEL N BROWN AND JOAN M BROWN, H/W**
Original Mortgagee: **OXFORD FUNDING GROUP, LTD.**

RECORDED IN the Official Real Property Records of **COOK** County, **ILLINOIS**, as shown below:

Recording Date: **12/17/93** Document/Instrument #: **03039678**
Tax Parcel/ID No: **09-36-110-027**

NOTE SECURED BY MORTGAGE:

Assignor: **Bluebonnet Savings Bank FSB**
Assignor's Address: **3100 Monticello
Dallas, TX 75205**

Assignee: **BancPLUS Mortgage Corporation**
Assignee's Address: **9601 McAllister Freeway
San Antonio, TX 78216**

PROPERTY SUBJECT TO LIEN:

**6818 ORIOLE
CHICAGO, ILLINOIS 60631
(See Legal Description)**

LOT 19 AND (EXCEPT THE SOUTH 12 1/2 FEET) LOT 20 IN BLOCK 13 OF EDISON PARK A SUBDIVISION IN SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIA COOK COUNTY, ILLINOIS.

For value received, Assignor does hereby grant, bargain, convey, sell, assign, transfer and deliver unto Assignee the above described Mortgage, together with the note(s) and obligation(s) therein described or referred to, all sums of money, due or to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

To have and hold the same unto Assignee, its successors and assigns forever.

Witness:

Bluebonnet Savings Bank FSB

By: *[Signature]*
Name: **Florence Ballachino**

By: *[Signature]*
Name: **Chris Nestor**
Title: **Vice President**

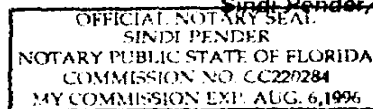


STATE OF FLORIDA)
COUNTY OF PALM BEACH) SS.:

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that **Chris Nestor**, Vice President of **Bluebonnet Savings Bank FSB**, a federally chartered savings bank, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that (s)he signed, sealed and delivered the said instrument as his/her own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 1st day of July, 1994.

My commission expires:
August 6, 1996



SEAL

DEPT-01 RECORDING \$23.50
T#8888 TRAN 9782 08/11/94 10:10:00
#0540 # JB *-94-710514
COOK COUNTY RECORDER

01397|bsb|bancplus|
filme:

[Handwritten signature]

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Property of Cook County Clerk's Office

FD-302 (Rev. 5-8-64)