

Prepared by Tania Derby
and after recording return to
AMERICAN ASSIGNMENT SERVICES
6300 NE 1st Ave., Suite 202
Ft. Lauderdale, FL 33334

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ASSIGNMENT OF MORTGAGE

Loan No. **0365866**

May 31, 1994

MORTGAGE:

10401509

9710520

Date: **10/25/93** Original Loan Amount: **\$70,000.00**
Mortgagor: **KANAIYALAL D VASHI AND KOKILA K VASHI, H/W**
Original Mortgagee: **HOMES MORTGAGE CONSULTANTS**

RECORDED IN the Official Real Property Records of **COOK** County, **ILLINOIS**, as shown below:

Recording Date: **11/02/93** Document/Instrument #: **93886795**
Tax Parcel/ID No: **09-11-309-1025**

NOTE SECURED BY MORTGAGE:

Assignor: **Bluebonnet Savings Bank FSB**
Assignor's Address: **3100 Monticello
Dallas, TX 75205**

Assignee: **BancPLUS Mortgage Corporation**
Assignee's Address: **9601 McAILISTER Freeway
San Antonio, TX 78216**

PROPERTY SUBJECT TO LIEN:

**8669 D JOSEPHINE
DES PLAINES, ILLINOIS 60016**
(See Legal Description)

For value received, Assignor does hereby grant, bargain, convey, sell, assign, transfer and deliver unto Assignee the above described Mortgage, together with the note(s) and obligation(s) therein described or referred to, all sums of money, due or to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

To have and hold the same unto Assignee its successors and assigns forever.

Witness: **Bluebonnet Savings Bank FSB**

By: *Florence Ballachino*
Name: **Florence Ballachino**

By: *Chris Nestor*
Name: **Chris Nestor**
Title: **Vice President**

SEAL



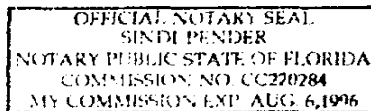
STATE OF FLORIDA)
COUNTY OF PALM BEACH) SS.:

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that Chris Nestor, Vice President of Bluebonnet Savings Bank FSB, a federally chartered savings bank, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that (s)he signed, sealed and delivered the said instrument as his/her own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 1st day of July, 1994.

My commission expires:
August 6, 1996

Sindi Pender
Sindi Pender, Notary Public



SEAL

01388|bs.b|bancplus|l
actual

DEPT-01 RECORDING **\$23.50**
T#8888 TRAN 9782 08/11/94 10:11:00
#0516 # JB *-94-710520
COOK COUNTY RECORDER

7320x

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Property of Cook County Clerk's Office

03/27/16

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RIDER - LEGAL DESCRIPTION

UNIT NUMBER 26 IN GREENWOOD PARK CONDOMINIUM, AS DELINEATED ON THE SURVEYS OF CERTAIN LOTS IN CHARLES INSOLIA AND SON'S SUBDIVISION, BEING A PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 11, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEYS ARE ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 77135, RECORDED MARCH 26, 1973 AS DOCUMENT NUMBER 22,262,775 TOGETHER WITH THE PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, ALL IN COOK COUNTY, ILLINOIS.

09-11-309-028-1026

93886795

DPS 049

9-17-10-320

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1388

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02/20/2016