

UNOFFICIAL COPY

PREPARED BY  
HELEN METZGER  
JC MARSHALL FINANCIAL SERVICES

AND WHEN RECORDED MAIL TO

J. C. MARSHALL  
17021 SOUTH HARLEM AVE  
TINLEY PARK, IL 60477



SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

30100875

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **VANDYK MORTGAGE CORPORATION**, 3777 SPARKS DR SE, SUITE 101, PO BOX 6705, GRAND RAPIDS, MI 49516-6705, all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 07/29/94 executed by **JOSEPH D. BURKE** and **ELIZABETH A. BURKE HUSBAND AND WIFE** to **J. C. MARSHALL**, a corporation organized under the laws of **ILLINOIS** and whose principal of business is 17021 SOUTH HARLEM AVE, **TINLEY PARK, IL 60477**, and recorded in Liber **94710652** page(s) **1**, **COOK County Records**. State of IL described hereinafter as follows:

LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND DESCRIBED AS FOLLOWS:

THE WEST 1/2 OF THE NORTH 1/2 OF LOT 49 IN ROBERTSON'S THIRD ADDITION TO MIDLOTHIAN, A SUBDIVISION OF THE EAST 1353 FEET OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**COOK COUNTY RECORDER JESSE WHITE BRIDGEVIEW OFFICE**

28 11-323-005-0000

94710683

08/04/94

0004 MCH 11:58  
RECORDIN # 23.00  
MAIL 4 0.50  
94710683 #

08/04/94

0004 MCH 11:58

Commonly known as: 15037 S. LAWDALE AVE., MIDLOTHIAN, IL 60445

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights

STATE OF ILLINOIS

DATE OF EXECUTION: 7/29/94

COUNTY OF COOK

J. C. MARSHALL

On 7/29/94 before me the undersigned, a Notary Public in and for said County and State, personally appeared **JOSEPH C MARSHALL** known to me to be the **PRESIDENT**

BY: *[Signature]*  
**JOSEPH C MARSHALL**  
ITS: **PRESIDENT**

of said corporation pursuant to its of the corporation herein which executed the within instrument, that said instrument was signed on behalf by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

WITNESS:

*[Signature]*

COUNTY OF: Cook

STATE OF : IL

Notary Public *[Signature]*

My commission expires



2350

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94710683

Property of Cook County Clerk's Office

