

2008001

**TALMAN HOME**

**UNOFFICIAL COPY**

Talman Home Federal Savings and Loan Association  
Home Office: 3561 South Halsted Avenue, Chicago, Illinois 60629 (712) 424-2307

**RELEASE OF MORTGAGE**

Loan No. 02-1042854-8

**94710114**

THE ABOVE SPACE FOR RECORDERS USE ONLY

**KNOW ALL MEN BY THESE PRESENTS** That **THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS** a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **ROBERT ARNOLD WERNER, (BACHELOR)**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. 90061578 to the premises therein described to-wit:

LOT 1 (EXCEPT THE SOUTH 133.06 FEET) AND (EXCEPT THE NORTH 102.70 FEET) IN W.K. CORE'S SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 36, NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF CHICAGO AND VINCENNES ROAD IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING 423.50  
T#0011 TRAN 3315 08/10/94 15:59:00  
44527 + RV #94-710114  
COOK COUNTY RECORDER

Property Address: 18116 REGAL RD. HOMEWOOD IL 60430  
Permanent Index Number: 29-32-309-023



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 3rd day of NOVEMBER, 19 92.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]* Consumer Loan Officer  
By: *[Signature]* Assistant Vice President

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

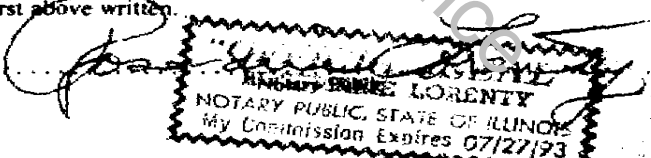
94710114

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:  
JONAH REYES

TALMAN HOME FEDERAL SAVINGS  
Consumer Lending Division  
4801 West Irving Park Road  
Chicago, Illinois 60641



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Recorder's Box No. \_\_\_\_\_  
Mail to:  
LEONARD R. GARGAS  
ATTORNEY AT LAW  
P.O. BOX 1792  
CALUMET CITY, IL 60409



NOTE: References to The Talman Home Federal Savings and Loan Association of Illinois, Talman Home or Talman contained in this document shall be construed to mean LaSalle Talman Bank, F.S.B.

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CHICAGO

OFFICE OF THE CLERK OF COOK COUNTY

Property of Cook County Clerk's Office

98710114

COOK COUNTY CLERK'S OFFICE  
100 N. LAUREL ST. CHICAGO, IL 60602  
TEL: 312.603.1000 FAX: 312.603.1001