

KNOW ALL MEN BY THESE PRESENTS,

That FIRST NATIONWIDE BANK, FSB, the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage/deed of trust hereinafter mentioned and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JON C THOMAS AND SANDRA A THOMAS, HUSBAND AND WIFE AS JOINT TENANTS heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage/deed of trust, bearing date of APRIL 27, 1990 and recorded in the Recorder's Office of COOK county, in the state of Illinois, in book , on page , as document # 90305863 to the premises therein described as follows, situated in the county of COOK, state of ILLINOIS, to wit:

(LEGAL DESCRIPTION) LOT 400 IN GREENBRIER IN THE VILLAGE GREEN UNIT NO. 9, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHWEST QUARTER AND PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #03-18-305-043 1123 GREENBRIER CT., ARLINGTON HEIGHTS, IL 60004 together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness my hand and seal this date July 30, 1994.

M. R. Taylor
Vice President M. R. TAYLOR
Glenn Comstock
Asst. Secretary, GLENN COMSTOCK

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

State of ILLINOIS
County of DUPAGE

I, THE UNDERSIGNED, a notary public in and for the said County and State, DO HEREBY CERTIFY that M. R. TAYLOR and GLENN COMSTOCK, personally known to me to be the persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such have signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal today July 30, 1994.

[Signature]
Notary Public

11/1/98
Commission Expires

Prepared and Requested By:
First Nationwide Bank, FSB
1520 Kensington Rd., Suite 300
Oak Brook, IL 60521
Attn: URSULA PFENNING
Account # 08255008479

When Recorded Return To:
JON C THOMAS
SANDRA A THOMAS
1123 GREENBRIER CT.
ARLINGTON HEIGHTS, IL 60004

OFFICIAL SEAL-NOTARY PUBLIC
URSULA M. PFENNING
COOK COUNTY, ILLINOIS
Commission Expires 1/7/98

94710275

COOK COUNTY RECORDER
DEPT-01 RECORDING
140012 TRAM 2720 08/11/94 14:23:00
49909 # 60664
522012-4-4 \* SK # 710275

Handwritten initials and number 50

UNOFFICIAL COPY

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