41405110112432 UNOFFE 27 AL COPY

PULL BATISFACTION AND RELEASE OF MORTGAGE

Household Bank fsb, a Federal Savings Bank, a corporation existing under the laws of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and for the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto THEODORE P SULLIVAN of the County of

COOK and State of ILLINOIS, all the right, title,

interest, claim or demand whatsoever it may have acquired in, through or by an certain Mortgage dated the NOVEMBER 11, 1992, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 92-842250 described as follows, to-wit:

LOT 12 AND 13 IN THE NORTH 1/2 OF THE BLOCK 11 IN SUFFERN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 6 TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PEINCIPAL MERIDAN, IN COOK COUNTY, ILLINOIS

(20K (30KL) RECORDER 48891 4 GK *-& t-\$1035\$ 140015 (BYB 8515 08/11/6t 12:58:50 DELL-OF SECORDING

2215 W AUGUSTA, CHICAGO, IL 60622

PIN #: 17-06-317-016 situated in the city of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this AUGUST 1, 1994.

> Household Bank fsb, A Federal Savings Bank

ATTEST:

Assistant Vice Secretary

STATE OF ILLINOIS COUNTY OF COOK

A. BUTLER Assistant Vice President

94710327

I, MICHELLE L. WARREN, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT R. A. BUTLER personally known to me to be the Assistant Vice President of Household Bank fsb, A Federal Savings Bank a corporation, and S. M LWING personally known to me to be the Assistant Vice Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me names are subscribed to the foregoing instrument, officer, they this day in person and severally acknowledged that as such officer, they instrument as such officers of said signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this AUGUST 1, 1994.

OFFICIAL SEAL MICHELLE L. WARREN OTARY PUBLIC, STATE OF "LUNOIS MY COMMISSION EXPIRES 2-3-98

This document was prepared by SHANTA EWING.

PLEASE RETURN TO:

THEODORE P SULLIVAN 2215 W AUGUSTA CHICAGO, IL 60622

Howehold
537 Jamons Pa) 23 mp
60. Cox 8635
Elmhurst, IC.
60136

UNOFFICIAL COPY

Proberty of Cook County Clerk's Office

94710327