

UNOFFICIAL COPY

RETURN TO:
PRINCIPAL RESIDENTIAL MORTGAGE, INC.
ATTN: ACQUISITIONS H-8
711 HIGH STREET
DES MOINES, IA 50392-0710

TRANS NO 0098
POOL NO 369829 **94710378**

Handwritten mark

ASSIGNMENT OF MORTGAGE OF REAL ESTATE

COOK, ILLINOIS

. DEPT-01 RECORDING \$41.50
. T#0012 TRAN 8624 08/11/94 10:18:00
. #9808 + SK *--94-710378
. COOK COUNTY RECORDER

For value received, PRINCIPAL MUTUAL LIFE INSURANCE COMPANY AN IOWA CORPORATION, having its principal place of business at 711 HIGH STREET, , DES MOINES, IA, 50392 0001, does hereby assign, transfer and set over, , unto

PRINCIPAL RESIDENTIAL MORTGAGE, INC., AN IOWA CORPORATION,

having its principal place of business at 711 HIGH STREET, , DES MOINES, IA 50392 0001, and its future assigns, all its right, title and interest in and to certain Real Estate Mortgages, and the promissory notes, debts and claims thereby secured, and secured upon the real estate in the COOK County, State of ILLINOIS and described in the attached Exhibit A.

Which Mortgages are duly recorded in the Office of the County Clerk of COOK County, State of ILLINOIS.

In witness whereof, PRINCIPAL MUTUAL LIFE INSURANCE COMPANY, AN IOWA CORPORATION, has caused these presents to be signed by its duly authorized officers and its corporate seal to be affixed this MAY 11TH, 1994.

PRINCIPAL MUTUAL LIFE INSURANCE COMPANY

J R Campbell

J R CAMPBELL
SUPERVISOR- QUALITY CONTROL PRODUCTION

Property of Cook County Clerk's Office
94710378

STATE OF IOWA))SS
COUNTY OF POLK)

I, the undersigned, a Notary Public, do hereby certify that J R CAMPBELL personally known to be the same persons whose titles are respectively as SUPERVISOR- QUALITY CONTROL PRODUCTION of PRINCIPAL MUTUAL LIFE INSURANCE COMPANY, AN IOWA CORPORATION, subscribed to the foregoing instrument appeared before me this day in person, severally acknowledged that they, being thereunto duly authorized, signed, sealed with the corporate seal, and delivered the said instrument as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this MAY 11TH, 1994.

Terry E. Hobt

NOTARY PUBLIC IN AND FOR POLK COUNTY, IOWA

TERRY E. HOBT
MY COMMISSION EXPIRES JUNE 22ND, 1996



This instrument was prepared by: TAMELA GAST, SUPERVISOR, PRINCIPAL RESIDENTIAL MORTGAGE, INC., 711 HIGH STREET, DES MOINES, IA 50392 0001

BLANK13

Handwritten initials
H/E
KP

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EXHIBIT A

PAGE: 0001

STATE: ILLINOIS
COUNTY: COOK

LOAN NO	DOCUM DATE	ORIG LOAN AMT	DOCUM PAGE	TAX ID NUMBER
	RECORD DATE	DOCUM BOOK		DOCUM NO
	ORIG BORR			
	PROPERTY ADDR			
	LEGAL DESC			
0978981	11/23/93 12/07/93	\$ 44,300		19132190150000 03-000589
	DONNA E MONTGOMERY, A SINGLE PERSON 5747 S ARTESIAN AVENUE CHICAGO IL 60629			
	LOT 29 IN BLOCK 1 IN COBE AND MCKINNON'S 59TH STREET AND WESTERN AVENUE SURDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.			
0979282	11/15/93 12/01/93	\$ 112,150		12332170030000 93976955
	JOSEF HERNANDEZ, A SINGLE PERSON AND J & M HERNANDEZ, BOTH SINGLE PERSONS 9665 FULLERTON AVE LEYDON TOWNSHIP IL 60164			
	LOT 3 IN BLOCK 7 IN FULLERTON GARDENS OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.			
0980421	10/21/93 11/08/93	\$ 111,618		31341020190000 93905021
	CHESTER A WILKINS JR AND BARBARA A WILKINS, HUSBAND AND WIFE 22544 CLARENDON AVENUE RICHTON PARK IL 60471			
	LOT 19 IN RICHTON CROSSING UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.			
0982350	11/10/93 12/22/93	\$ 105,350		12214290080000 03056367
	MANUEL GARCIA, A SINGLE PERSON AND MARIA R OCHOA, A SINGLE PERSON 9721 ADDISON ST FRANKLIN PARK IL 60131			
	LOT 5 IN FRANK-LON HOMES, INC., UNIT 2, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 661.08 FEET OF THE SOUTH 660 FEET) AND (EXCEPT THE WEST 16.5 FEET THEREOF) ALSO (EXCEPT THE SOUTH 233 FEET OF THE EAST 1/2 EAST 1/2, WEST 1/2, NORTHEAST 1/4 OF THE SOUTHEAST 1/4; ALSO THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.			

3/11/2000

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EXHIBIT A

PAGE: 0002

STATE: ILLINOIS
COUNTY: COOK

LOAN NO	DOCUM DATE	ORIG LOAN AMT	DOCUM PAGE	TAX ID NUMBER
	RECORD DATE	DOCUM BOOK		DOCUM NO
	ORIG BORR			
	PROPERTY ADDR			
	LEGAL DESC			
0986560	11/19/93	\$ 60,650		15162150430000
	11/26/93			93965136
	EDDIE L WHITE SR, A SINGLE PERSON AND EDDIE WHITE JR, A SINGLE PERSON			
	4930 W GLADYS AVE			
	CHICAGO IL 60644			
	LOT FOURTEEN (14) IN BLOCK-TWENTY (23) IN LABAR'S SUBDIVISION OF LOTS			
	10 AND 23 IN SCHOOL TRUSTEES SUBDIVISION IN THE NORTH PART OF SECTION			
	16, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL			
	MERIDIAN, IN COOK COUNTY, ILLINOIS.			

Property of Cook County Clerk's Office

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