

UNOFFICIAL COPY

**TALMAN HOME**

The Talman Home Federal Savings and Loan Association of Illinois  
Main Office 901 S. Wacker Avenue Chicago, Illinois 60605 (312) 424-3200

**RELEASE OF MORTGAGE**

Loan No. 665514 - 9

**COOK COUNTY  
RECORDER**

**JESSE WHITE  
SKOKIE OFFICE**

LEAVE SPACE FOR RECORDERS USE ONLY

**KNOW ALL MEN BY THESE PRESENTS That**

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **WILLIAM R. LEBOVITZ AND LORRAINE LEBOVITZ, HIS WIFE**

\* ASSIGNMENT OF RENTS - dated JANUARY 16, 1956 - DOCUMENT # 164-718-28

at the right, title, interest, claim of demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. 164-718-27 to the premises therein described to-wit:

THE SOUTH 18.50 FEET OF THE NORTH 52.33 FEET OF LOT 5 IN SUBDIVISION OF PART OF LOT 2 IN ASSESSOR'S DIVISION OF THE NORTH EAST QUARTER OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RECORDING # 27.00  
MAILINGS # 0.50  
94711631 #  
CHECK 27.50

4909 B CAROL AVE.  
SKOKIE, ILLINOIS 60078

TAX # 10-21-207-047 2 PURC CTR  
08/08/94 0017 MCM 12136



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President and attested to by its Assistant Secretary, this 29th day of

OCTOBER 19 85

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

Attest: *[Signature]* Assistant Secretary

By: *[Signature]* LOAN SERVICING OFFICER

STATE OF ILLINOIS } SS  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

*[Signature: Marie De Falco]*  
Notary Public

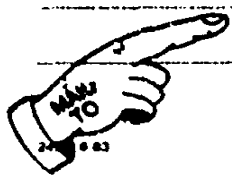
THIS INSTRUMENT WAS PREPARED BY  
TALMAN HOME MORTGAGE CORPORATION  
4242 N HARLEM AVE  
MORRIDGE, ILLINOIS 60634  
NAME AND ADDRESS

Recorder's Box No. \_\_\_\_\_

Mail to \_\_\_\_\_

MR. & MRS. WILLIAM LEBEAU  
4909 B CAROL AVENUE  
SKOKIE, ILLINOIS 60078

FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RE-  
CORDER OF DEEDS OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE  
OR DEED OF TRUST WAS FILED



94711631

27.50  
28.50  
GS

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