

UNOFFICIAL COPY

Loan No 530498

94711655

SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage executed by **DEBRA L. GORDON AND ALPHONSO H. JEFFERSON** to **FIRST ILLINOIS BANK OF EVANSTON, N.A.** bearing the date 04/26/89 and recorded in the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book _____ Page _____ as Document Number 89187825

The above described mortgage is, with the notes accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

UNIT NUMBER 2 E IN THE ELM COURT CONDOMINIUM OF EVANSTON AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN MEISTER-NEIBERG AND ASSOCIATES RESUBDIVISION OF LOTS 7, 8, 9, 10, 11, 12, 13 AND 14 IN BLOCK 2 IN OLIVER SALINGER AND COMPANY'S SECOND HOWARD STREET ADDITION TO SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25025022 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS
PI# 10-25-112-051-1012

commonly known as: 2119 HOWARD STREET, UNIT 2E
EVANSTON, IL 60202

dated 06/22/94
FIRST ILLINOIS BANK OF EVANSTON NA NKA BANK ONE, CHICAGO, NA
by BANC ONE MORTGAGE CORPORATION
their attorney in fact

By: Nancy E. Blackledge
NANCY E. BLACKLEDGE
LOAN ADMINISTRATION OFFICER

RECORDING 23.00
MAIL 0.50
94711655

STATE OF INDIANA
COUNTY OF MARION

The foregoing instrument was acknowledged before me this 22nd day of June, 1994, by NANCY E. BLACKLEDGE of BANC ONE MORTGAGE CORPORATION Attorney-in-fact for FIRST ILLINOIS BANK OF EVANSTON NA NKA BANK ONE, CHICAGO, NA on behalf of said CORPORATION.

Julie K. Wilson

Notary Public
Commission expires:



JULIE K. WILSON
NOTARY PUBLIC STATE OF INDIANA
COUNTY OF JOHNSON
MY COMMISSION EXPIRES NOVEMBER 18, 1997

PREPARED BY +
when recorded return to:
NATIONWIDE TITLE CLEARING
17609 Ventura Blvd., #300
Encino, CA. 91316



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

11000 0000 0000 0000 0000

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

CO 01117 8-00V 46

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23.50