HUD CASE NO: THIS INDENTED & METALEST COLLEGE LANGUE OF THE TRY (i. CLENE 4-5), .. Socretary of Housing and Urban Development, a Washington S.C., being by will strough the Federal Housing Commissioner, thereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to:

JAMES LUCKY

thereinafter referred to as "Grantee(s)" all interest in the following described real estate:

LOT 57 IN BLOCK 7 IN WEDDELL AND COX'S HILLSTDE SUBDIVISION OF THE NORTHWEST F OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD RECORDING. 123.50 MERIDIAN, IN COCK COUNTY, ILLIANOIS, T\$0003__IRAH 4390 08/11/94 12:26:00 96758 F GV #-94-711907 COOK COUNTY RECORDER

> 11207 Chicago, Illino

Common's known as: 1229 West 74th Street Permanent Tax No.: 20-29-132-020

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing A 1, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of feets which an accurate survey of the property would show.

IN WITNESS WHEREOF the underligned on this 30th day of ,19 94 has set her hand and seal as DIRECTOR OF HOUSING MANAGEMENT, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behaf o, said Secretary of Housing and Urban Development under authority and by virtue of the Code o, Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secret in of Housing and Urban Development by Fed ry Housing Commissioner

Larreing D. Cocper

Wirector of Howang Management HUD Regional Office, Chicago

94712507

STATE OF ILLINOIS) SS. COUNTY OF WINNEBAGO)

I, the undersigned, a Notary Public in and for the County and State aforesce', do hereby certify that Lorraine D. Cooper who is personally well known to me to be in daly appointed, DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, Chicago, Vinals, and the person who executed the foregoing instrument bearing date of 6 36 74 , by virtue of the authority vested in her by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that she signed, sealed and delivered the same instrument as her free and voluntary act as DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, for and on behalf of HENRY G. CISNEROS, Secretary of Housing and Urban Development, for the uses and purposes therem.

Given under my hand and Notal all this 3ϕ day of a

This Doed prepared by: PETER ALEXANDER ONE COURT PLACE-401A ROCKFORD, IL 81101

> SLAL WALL G #13

Return to:

10/1 PETER ALEXANDER FILE NO. PA = 14385

Free Real Farents of Section 4. Parents