

# UNOFFICIAL COPY

94711946

Form A125 Assignment of Mortgage

## ASSIGNMENT OF MORTGAGE

BE IT KNOWN, that **ECON MORTGAGE SERVICES**

of the first part, in consideration of the sum of **NO** party  
(\$ **0**), and other valuable considerations, received from or on behalf of (Dollars)

**FORD CONSUMER FINANCE COMPANY, INC.** party  
of the second part, the receipt whereof is hereby acknowledged, do hereby grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain mortgage dated the **5TH** day of  
**AUGUST**, 19 **94** made by **ECON MORTGAGE SERVICES**

In favor of **GERMAINE BROWN**  
and recorded in Official Records Book **1**, page **1**, public land records  
of **COOK** County, State of **ILLINOIS**, upon the following  
described parcel of land, situate and being in said County and State, to wit:

**LOT 71 (EXCEPT THE SOUTH 10 FEET) AND LOT 72 (EXCEPT THE NORTH 16 FEET) IN WELLS AND STEWART'S SUBDIVISION OF BLOCKS 7 AND 8 IN JAMES STINSON'S SUBDIVISION OF EAST GRAND CROSSING OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALLEYS VACATED BY CITY ORDINANCE PASSED JUNE 11, 1910, IN COOK COUNTY, ILLINOIS.**

TAX NO.: **20-25-301-025**

*★ An document Number*

**94711945**

PROPERTY ADDRESS: **7544 S. EAST END AVENUE  
CHICAGO, IL 60649**

Together with the note or obligation described in said mortgage, and the monies due and to become due thereon, with interest from the **10TH** day of **AUGUST**, 19 **94**.

**TO HAVE AND TO HOLD** the same unto the said party of the second part, its heirs, legal representatives, successors and assigns forever.

**IN WITNESS WHEREOF**, I have hereunder set **MY** hand and seal, this **5TH** day of **AUGUST**, 19 **94**.

Signed, sealed and delivered in presence of:

*Connie J Fleming*

PREPARED BY AND MAIL TO:

**ECON MORTGAGE SERVICES  
201 E OGDEN AVENUE #232  
HINSDALE, IL 60521  
ATTN: MICHELLE**

State of **ILLINOIS**

**AUGUST 5**, 19 **94**

County of **DUPAGE**

SS.

Then personally appeared

**CONNIE J FLEMING**

to me known to be the person described in and who executed the foregoing instrument and acknowledged before me that SHE executed the same.

*Paul J. Fleming*  
Notary Public  
My Commission Expires:

Notary Public for the State of Illinois  
My Commission Expires 1-29-00



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Box 64

2300

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2011/10/09

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE  
111 N. WASHINGTON ST. CHICAGO, IL 60602  
TEL: 312.603.7111 FAX: 312.603.7112

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