FIRST ANYERICAN

UNOFFICIAL COP

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

94712489

ARGVE SPACE FOR RECORDER'S USE ONLY

Know all men by these presents, that Chase Manhattan Mortgage Corporation f/k/a Chase Home Mortgage Corporation, 4915 Independence Parkway, Tampa, FL 33634-7540 State of Delaware for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof if hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Nancy C. Carroll, single never married and Anthony E. Carroll and Shirley B. Carroll, husband & wife heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date the 23rd day of March, 1993, and recorded on the 30th day of March, 1993 in the Recorder's Office of Cook County, in the State of Illinois, in Document No. 93230886, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit: Unit 11118-1A together with its undivided percantage interest in the common elements in the Riviera Regal Condominium Phase II as delineal and defined in the declaration recorded as document # \$6384520 pf part of the northeast 1/4 of section 23, and part of the northwest 1/4 of section 23, township 37 north, range 12, east of the third principal meridian, in Cook County, Illii ois.

PIN# 23-23-101-116-1054

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 11118 84Th A., Palos Hills, IL 60465-0000-000

Witness our hands and seals this 13th day of July, 1994. Chase Manhattan Mortgage Corporation f/k/a Chase Home, Mortgage Corporation

> Laura S. Holcomb Asst. Vice President

Elon McIntosh Assistant Secretary

State of Florida County of Hillsborough

I, the undersigned, a Notary Public in and for the said County, in the State at presaid, do hereby certify that Laura S. Holcomb and Elon McIntosh, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgar & Corporation f/k/a Chase Home Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal this 13th day of July, 1994.

MARGARET F. MILROY MY COMMISSION # CC 333343 EXPIRES: December 1, 1997 d Thru Notary Public Underwi

NOTARY PUBLIC

Prepared by: Carole Battle Chase Manhattan Mortgage Corporation 4915 Independence Parkway

Tampa, FL 33634-7540

Loan Number: 0000001033930

County of Cook Investor Number 203

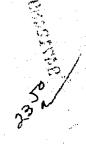
Investor Loan Number: 1659732054

il sat.dot revised 6/3/93

DEPT-01 RECORDING

#23.50

- T#9999 TRAN 5043 08/11/94 13:59:00
- #6828 # DW *-94-712489
- COOK COUNTY RECORDER



UNOFFICIAL COPY

Property of Cook County Clark's Office

24712489