

94712586

DEPT-01 RECORDING \$23.50
TODDD TRAN 8990 08/11/94 11:17:00
#7503 & CJ *-94-712586
COOK COUNTY RECORDER

RELEASE DEED
19-384954

THE ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS,

THAT LASALLE NORTHWEST NATIONAL BANK, TRUSTEE
4747 WEST IRVING PARK ROAD - CHICAGO, ILLINOIS 60641
of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quitclaim unto JAMES HART AND LENORE HART HIS WIFE

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever, may have acquired in, through, or by certain TRUST DEED, bearing date the 17TH day of DECEMBER, 1985, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book N/A of N/A page N/A as Document Number 85332430, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 15 (EXCEPT THE SOUTH 10 FEET THEREOF) IN BLOCK 6, IN HULBERT'S ST. CHARLES ROAD SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN# 15-08-233-046

340 HYDE PARK
BELLWOOD, ILLINOIS

*Mail to
Money Store
2010 Halgonquin Rd. #207
Schauenburg, Ill. 60173*

94712586

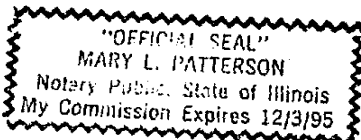
together with all the appurtenances and privileges thereunto belonging or appertaining.
WITNESS _____ hand and seal this 28TH day of JULY, 1994.

[Signature]
MICHAEL STUMP VICE PRESIDENT (SEAL)

STATE OF _____ } ss.
COUNTY OF _____ }

I, MARY L. PATTERSON

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL STUMP VICE PRESIDENT



personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 28TH day of JULY, 1994.

NOTARIAL
[Signature]
Notary Public
Commission expires 12-3-95

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Property of Cook County Clerk's Office

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