

UNOFFICIAL COPY

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PREPARED BY:  
JANE HANNA  
ALSIP, IL 60658

94712764

AND WHEN RECORDED MAIL TO



G.L. MORTGAGE CORPORATION  
11346 SOUTH CICERO  
ALSIP, ILLINOIS 60658

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

LOAN NO. :

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
G.L. MORTGAGE CORPORATION  
11346 SOUTH CICERO, ALSIP, ILLINOIS 60658  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 29, 1994  
executed by  
CAROLYN LAWSON, DIVORCED NOT SINCE REMARRIED

. DEPT-01 RECORDING \$23.50  
. T#0000 TRAN 8997 08/11/94 15:13:00  
. #7684 : CJ \*-94-712764  
. COOK COUNTY RECORDER

to BANK OF HOMEWOOD  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 2034 RIDGE ROAD  
HOMEWOOD, ILLINOIS 60430  
and recorded in Book/Volume No.  
COOK

94712763

page(s) as Document No.  
County Records, State of ILLINOIS

described hereinafter as follows:  
LOT 14 IN BLOCK 28, LINCOLNWOOD CENTER, BEING A SUBDIVISION OF PART  
OF THE SOUTHEAST 1/4 AND PART OF THE SOUTHWEST 1/4 OF SECTION 24,  
TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.

GIT

94712764

31-24-314-058

Commonly known as:  
223 GRANT, PARK FOREST, ILLINOIS 60466  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

BANK OF HOMEWOOD

On JULY 29, 1994 before me, the  
(Date of Execution)

*Barbara A. Overholt*

BY: BARBARA A. OVERHOLT  
ITS: LOAN OFFICER

undersigned, a Notary Public in and for said County and State,  
personally appeared BARBARA A. OVERHOLT  
known to me to be the LOAN OFFICER  
and MARILYN R. CERNY  
known to me to be LOAN OFFICER

*Marilyn R. Cerny*

BY: MARILYN R. CERNY  
ITS: LOAN OFFICER

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

WITNESS:

Notary Public *Jane S. Hanna*  
County, COOK

"OFFICIAL SEAL"  
Jane S. Hanna  
Notary Public, State of Illinois  
My Commission Expires 4/9/96

My Commission Expires 4/9/96

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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# UNOFFICIAL COPY

NOTE

NOTE

Property of Cook County Clerk's Office

NOTE

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