

When Recorded Return To:  
ACCUBANC MORTGAGE CORPORATION  
1 EAST 22ND STREET, #600  
LOMBARD, ILLINOIS 60148

UNOFFICIAL COPY

94712345

Data ID: 381  
Loan No: 02424497  
Borrower: THOMAS L. TOBIN  
Permanent Index Number: 06-36-105-005

ASSIGNMENT OF  
SECURITY INSTRUMENT

DEPT-01 RECORDING

\$23.00

Date: August 5, 1994

T#9999 TRAN 5040 08/11/94 11:08:00

46681 & DW \*\*94-712345

COOK COUNTY RECORDER

Owner and Holder of Security Instrument ("Holder"):  
AMERICAN SECURITY MORTGAGE, An Illinois Corporation

Assignee:  
ACCUBANC MORTGAGE CORPORATION, a(n) Texas Corporation  
12377 MERIT DR, #600, PO BOX 809089  
DALLAS, TEXAS 75251

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Security Instrument is described as follows:

Date: August 5, 1994  
Original Amount: \$ 121,500.00  
Borrower: THOMAS L. TOBIN AND STEFFANIE N. TOBIN, HIS WIFE  
Lender: AMERICAN SECURITY MORTGAGE  
Deed of Trust/Mortgage Recorded or Filed on \_\_\_\_\_  
as Instrument/Document No. \_\_\_\_\_  
in Book \_\_\_\_\_, Page \_\_\_\_\_  
of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS

Property (including any improvements) Subject to Lien:

LOT 3 IN TOBIN'S SUBDIVISION BEING A RESUBDIVISION OF LOT 1 IN BLOCK 10 OF GRANT HIGHWAY SUBDIVISION BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT OF RESUBDIVISION RECORDED SEPTEMBER 29, 1993 AS DOCUMENT NUMBER 93-778-414, IN COOK COUNTY, ILLINOIS.

TICOR TITLE INSURANCE  
BOX 15

06-36-105-005

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For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's rights, titles and interests in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s) and to be attested and sealed with the Seal of the Corporation, as may be required.

(Seal)

AMERICAN SECURITY MORTGAGE BY ACCUBANC MORTGAGE CORPORATION THE ATTORNEY IN FACT

By: Cynthia Grable  
CYNTHIA GRABLE - OPERATIONS (Printed Name and Title)  
OFFICER

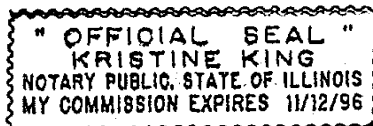
State of ILLINOIS §  
County of DUPAGE §

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared CYNTHIA GRABLE - OPERATIONS OFFICER THE ATTORNEY IN FACT FOR ASSIGNOR, known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said AMERICAN SECURITY MORTGAGE, An Illinois Corporation, and that (s)he executed the same as the act of such Corporation for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 5th day of AUGUST, 19 94

My commission expires: 11/12/96

Kristine King  
Notary Public in and for



23.00 m

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Property of Cook County Clerk's Office

11/15/2022