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When Recorded Mail To:
ATTORNEYS NATIONAL TITLE NETWORK, INC
ATTN: RELEASE DEPT; #1974939
THREE FIRST NATIONAL PLAZA, SUITE 575
CHICAGO, IL 60602

DEPT-01 RECORDING 123.50
T#0011 TRAM 3326 08/11/94 12:36:00
#4885 \$ RV *-94--713613
COOK COUNTY RECORDER

Loan Number: 1512086

PF: 04/29/94

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That the ASSOCIATES NATIONAL MORTGAGE CORPORATION*

a Corporation of the State of DELAWARE, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto MILAN RASICH and MIRIANA RASICH of the County of Cook, and

State of Illinois all the right, title, interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain Mortgage bearing date the 15 day of December, 1989, and

recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. 89-610898 in Book of records, Page

SEE ATTACHED LEGAL DESCRIPTION to the premises therein described, as follows, to-wit:

situated in the CHICAGO County of Cook, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.
PCB

Release of Mortgage or Trust Deed By Corporation

4001 (8402) 2/84

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2



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Property of Cook County Clerk's Office

A.N.T.N

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Loan Number: 1512086

PR: 04

WITNESS
1994

hand and seal, this 22

day of July

ASSOCIATES NATIONAL MORTGAGE CORPORATION*
*Attorney-in-Fact for
Federal Home Loan Mortgage Corporation
Recorded on 05/24/1988, instrument 88-200531.

By:

F.J. Dynak
F.J. DYNAK, VICE PRESIDENT

Attest:

D.R. Trafton
D.R. TRAFTON, ASST. SECRETARY

STATE OF TEXAS
COUNTY OF DALLAS

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT F.J. DYNAK
D.R. TRAFTON

personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this 22
1994

day of July

Pam Box

Notary Public

This instrument was prepared by:

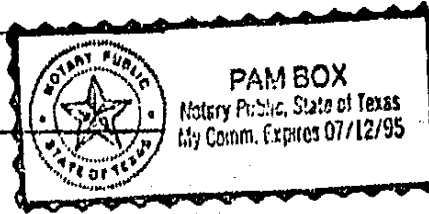
Pam Box

ASSOCIATES NATIONAL MORTGAGE CORPORATION*

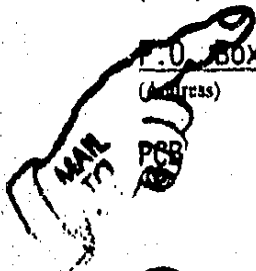
(Name)

P.O. Box 165278 Irving, TX 75016-5278

(Address)



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Property of Cook County Clerk's Office

Property Description:

PB - LOT 9 IN BLOCK 3 IN BRITIGANWOOD, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 33 FEET THEREOF) AND OF THAT PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 LYING WEST OF THE WEST LINE OF THE RIGHT OF WAY OF THE NORTH SHORE CHANNEL OF SANITARY DISTRICT OF CHICAGO IN SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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TAX ID #13-02-411-026

68001770

COOK COUNTY CLERK'S OFFICE