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94713712

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

94713712

Loan No. 255076-B

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby

Remise, Convey, Release and Quit-Claim unto SUNIL CHRISTIAN AND SUMATI CHRISTIAN, HUSBAND AND WIFE AND SNEHA COLORINA, MARRIED TO RAFAEL COLORINA & HELEN CHRISTIAN MARRIED TO NAVIN all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 88252958, to the premises therein described to-wit:

***CHRISTIAN**RAFAEL COLORINA AND NAVIN CHRISTIAN ARE EXECUTING THIS MORTGAGE SOLELY FOR THE PURPOSE OF WAIVING ANY AND ALL MARITAL AND HOMESTEAD RIGHTS.**

SEE LEGAL DESCRIPTION ATTACHED HERETO

Property Address: 1096 DAVID PL UNIT 10 DES PLAINES IL 60016
Permanent Index No. 02-10-401-091-1004

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. HAS caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this July 25, 1994

DEPT-01 RECORDING \$23.50
T#0011 TRAN 3326 08/11/94 12:53:00
#4986 # RV # -94-713712

Attest: 
Loan Servicing Officer

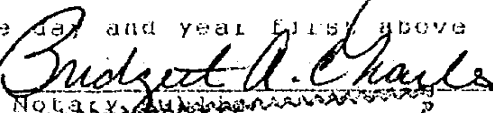
By: 
Loan Servicing Officer

STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Lasalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
Middalia Godek
LASALLE TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634



NOTARY
"OFFICIAL SEAL"
BRIDGETT A. CHARLES
Notary Public, State of Illinois
My Commission Expires: Nov. 14, 1995

* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *
* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *
* MORTGAGE OR DEED OF TRUST WAS FILED. *

Recorder's Box No. _____

Mail to:
MR & MRS CHRISTIAN
2476 SEMINARY AVE
DES PLAINES IL 60016





RE054 003 024

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PARCEL 1: UNIT ~~XXXX~~ TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COURTLAND SQUARE CONDOMINIUM BUILDING NUMBER 35, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25053467, IN THE SOUTHEAST 1/4 OF FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25053432 AND RE-RECORDED AS DOCUMENT NUMBER 25217261, ALL IN COOK COUNTY, ILLINOIS.

PROPERTY OF COOK COUNTY CLERK'S OFFICE

Property of Cook County Clerk's Office

08.23.20
09:00 AM
09:00 AM
09:00 AM
09:00 AM

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STREETS

STREETS

[Handwritten signature]

