FIRST SUBURBAN MOLYGEFFE THE COPY
1608 COLONIAL PARKWAY-WILLIAMSBURG WILLIAGE
INVERNESS, ILLINOIS 60067

AND WHEN RECORDED MAIL TO

FIRST SUBURBAN MORTGAGE CORPORATION

1608 COLONIAL PARKWAY-WILLIAMSBURG VILLAGE INVERNESS

ILLINOIS 60067

DEPT-01 RECORDING \$23.00 T40011 TRAN 3323 08/11/94 11:38:00 \$4814 \$ RV #-94-713096 COOK COUNTY RECORDER

94713096

SPACE ABOVE THIS LINE FOR RECORDER'S USE __

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 051890127
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ST. PAUL FFDERAL BANK FOR SAVINGS
6700 WEST NORTH AVENUE, CHICAGO, ILLINOIS 60635
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 4, 1994
executed by
DANIEL P. SILLYZI, III AND ELIZABETH M. SILENZI, HUSBAND AND WIFE

to FIRST SUBURBAN MOFTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1508 COLONIAL PARKWAY-WILLIAMSBURG VILLAGE
INVERNESS, ILLINOIS 60067

and recorded in Book/Volume No. COOK

,page(s)

as Document No.

County Records, State of ILLINOIS

Che Che

described hereinafter as follows:

LOT G IN BLOCK 11 IN MONT CLARE, A SUBDIVISION OF THE NORTH 1/2 OF THE

NORTHWEST 1/4 OF SECTION 31 AND OF PART OF THE SOUTHWEST 1/4 OF THE

SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE

THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-31-110-003

94712096

Commonly known as:
2323 NORTH NEWLAND AVENUE, CHICAGO, ILLINOIS 60635
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COL

on August 4, 1994

.... before me, the

undersigned, a Notary Public in and for said County and State, personally appeared ANGELO CUSINATO

known to me to be the PRESIDENT

and JACK CERALICO

known to me to be VICE PRESIDENT

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public ...

County.

My Commission Expires 10-25-95-110 Co

FIRST SUBURBAN MOLTGAGE CORPORATION

HY: ANGELO CUSINATO

ITS: PRESIDENT

BY: JACK CERAULO ITS: VICE PRESIDENT

WITNESS:

"OFFICIAL SEAL"
TONI A. DUBMAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/25/98

ITHIS AREA FOR OFFICIAL NOTARIAL SEAL)

23/

DPS 171

UNOFFICIAL COPY

Property of Cook County Clerk's Office