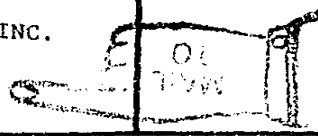


94714422  
**UNOFFICIAL COPY**

Requested and Prepared By: JG  
**Weyerhaeuser Mortgage Company**  
P.O. Box 54089  
Los Angeles, Ca. 90054

WHEN RECORDED, MAIL TO:  
GE CAPITAL MORTGAGE SERVICES, INC.  
19000 MacArthur Boulevard  
Irvine, CA 92715

DEPT-01 \$28.00  
T#0888 08/11/94 13:49:00  
#0670 FILE # 74-714422  
COOK COUNTY RECORDER



Recorder's Use Only

WMC No. 314522  
Commit. No. 12381

Note: This Assignment should be kept with the Note and Mortgage hereby assigned.

### Assignment of Mortgage

For Valuable Consideration, the undersigned hereby grants, assigns, and transfers to:

GE CAPITAL MORTGAGE SERVICES, INC.  
all beneficial interest under that certain Mortgage dated April 29, 19 94  
executed by JOHN S. DIPASQUALE, AND CARRIE DIPASQUALE, HUSBAND AND WIFE

as Mortgagor, and recorded as Instrument No. 94404589  
on May 5, 19 94, in Book \_\_\_\_\_  
at Page \_\_\_\_\_ of Official Records, in the office of the County Recorder of \_\_\_\_\_  
COOK County, ILLINOIS, together with the  
Promissory Note secured by said Mortgage and also all rights accrued or to accrue under  
under said Mortgage.

SEE LEGAL DESCRIPTION ATTACHED HERETO.

Weyerhaeuser Mortgage Company

[Signature]  
SIMON COBBIN, VICE PRESIDENT

Dated July 25, 1994

[Signature]  
LILY WILSON, ASSISTANT SECRETARY

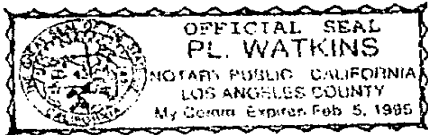
State of California SS  
County of Los Angeles SS

94714422

2300/cm

On July 25, 1994, before me the undersigned, a Notary Public in and for  
said State, personally appeared SIMON COBBIN, VICE PRESIDENT, AND LILY WILSON  
ASSISTANT SECRETARY, personally known to me (or proved to me on the  
basis of satisfactory evidence) to be the person who executed the within instrument on  
behalf of the Corporation, and acknowledged to me that such Corporation executed the  
within instrument pursuant to its By-laws or a Resolution of its Board of Directors.

WITNESS my hand and official seal:



[Signature]

Notary Public in and for  
said County and State

# UNOFFICIAL COPY

LOT 20 IN NORTH MEADOWS, BEING A SUBDIVISION OF PART OF SECTIONS 8 AND 27,  
TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK  
COUNTY, ILLINOIS.

TAX I.D. # 02-17-209-023 AND 02-08-408-003

Property of Cook County Clerk's Office

02-17-209-023