

UNOFFICIAL COPY

PREPARED BY:
PETER JOHN BAKS
9219 INDIANAPOLIS BOULEVARD
HIGHLAND, INDIANA 46322

94714714
COOK COUNTY, ILLINOIS
FILED FOR RECORD

1994 AUG 11 PM 2:30

94714714

23 me

AND WHEN RECORDED MAIL TO
LAMPA ENTERPRIZE
9219 INDIANAPOLIS BOULEVARD
HIGHLAND
INDIANA 46322

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 940002418

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, FSB
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 28, 1994
executed by
DARRICE R. DICANGI, MARRIED TO DANIEL G. DIGANGI

to LAMPA ENTERPRIZE
a corporation organized under the laws of THE STATE OF INDIANA
and whose principal place of business is 9219 INDIANAPOLIS BOULEVARD
HIGHLAND, INDIANA 46322

94714713
as Document No.

and recorded in Book/Volume No. _____, page(s) _____
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOT 282 IN CASTLEFORD UNIT 3 SUBDIVISION BEING A PART OF THE NORTHWEST
1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

pin # 02 19 142 001

Commonly known as: HOFFMAN ESTATES
4660 BURNHAM, SCHAUMBURG, ILLINOIS 60195

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS INDIANA
COUNTY OF LAKE

LAMPA ENTERPRIZE

On JULY 28, 1994 before me, the
(Date of Execution)

BY: TED F. LAMPA
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared TED F. LAMPA
known to me to be the PRESIDENT
and GENE ALGER
known to me to be SR. LOAN OFFICER
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY:
ITS: Gene Alger
WITNESS: GENE ALGER

94714714

Notary Public Richard F. Chmielik
My Commission Expires 1-30-98

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

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