

PREPARED BY

94714722

UNOFFICIAL COPY

PETER JOHN BAKAR  
9219 INDIANAPOLIS BOULEVARD  
HIGHLAND, INDIANA 46322

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1994 AUG 11 PM 2:31

94714722

*2/30/94*

AND WHEN RECORDED MAIL TO

LAMPA ENTERPRIZE

9219 INDIANAPOLIS BOULEVARD  
HIGHLAND  
INDIANA 46322

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

LOAN NO.: 940002416

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FIRST SECURITY SAVINGS BANK, FSB  
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 28, 1994  
executed by  
DARRICE R. DIGANGI, MARRIED TO DANIEL G. DIGANGI

to LAMPA ENTERPRIZE  
a corporation organized under the laws of THE STATE OF INDIANA  
and whose principal place of business is 9219 INDIANAPOLIS BOULEVARD  
HIGHLAND, INDIANA 46322

94714721

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_,  
COOK County Records, State of ILLINOIS  
described hereinafter as follows:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

*pin # 07-16-318-000.*

Commonly known as:  
610 CLARIDGE, HOFFMAN ESTATES, ILLINOIS 60194

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ~~ILLINOIS~~/ INDIANA  
COUNTY OF LAKE

LAMPA ENTERPRIZE

On JULY 28, 1994 before me, the  
(Date of Execution)

BY: TED F. LAMPA  
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,  
personally appeared TED F. LAMPA  
known to me to be the PRESIDENT  
and GENE ALGER  
known to me to be SR. LOAN OFFICER  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

BY:  
ITS:

Gene Alger  
WITNESS: GENE ALGER

94714722

Notary Public Kathy Schultz  
KATHY SCHULTZ LAKE County,  
My Commission Expires 10/26/97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTE

*MP 7506725 KH F2 3 of 3*

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**CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1401 007506725 D1  
STREET ADDRESS: 610 CLARIDGE  
CITY: HOFFMAN ESTATES COUNTY: COOK  
TAX NUMBER:

**LEGAL DESCRIPTION:**

PARCEL 1:

UNIT NO. 110 IN PARTRIDGE HILL, PHASES 3, 4, AND 5 BEING A SUBDIVISION OF PART OF THE WEST 33 ACRES OF THE EAST 63 ACRES OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN

ALSO

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS, APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN PARTRIDGE HILL TOWNHOME AND RECREATIONAL DECLARATION, DATED JULY 29, 1975 AND RECORDED AUGUST 5, 1975 AS DOCUMENT 23176225 AS AMENDED FROM TIME TO TIME AND AS CREATED BY DEED FROM WHEELING TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST NUMBER 74-208 TO FRANCES M. TRIPPIEDI DATED MAY 1, 1978 AND RECORDED AUGUST 23, 1978 AS DOCUMENT 24596133 IN COOK COUNTY, ILLINOIS

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11/10/2011

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