

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 6081 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-1122

RELEASE OF MORTGAGE

Loan No. 28-102-0886-6

94714954

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

WALTER WASHINGTON AND CAROLYN A WASHINGTON
(1ST A WIDOWER) (2ND A SPINSTER)

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 357929-4 to the premises therein described to-wit:

LOT 4
IN RICHARD SCHRIK'S RESUBDIVISION OF LOTS SEVENTEEN(17) TO TWENTY FOUR (24) BOTH INCLUSIVE, IN BLOCK TWO (2) IN CLIFFORD AND WADLEIGH'S SUBDIVISION OF THE SOUTH HALF (1/2) OF THE NORTH EAST QUARTER (1/4) OF THE NORTH WEST QUARTER (1/4) OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

- DEPT-11 RECORD TOR \$23.50
- T#2222 TRAN 6867 08/11/94 14:56:00
- #2432 \$ KS *-94-714954
- COOK COUNTY RECORDER

Property Address: 1410 N. LATROBE, CHICAGO IL
Permanent Index Number: 15-04-114-037



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed and these presents to be signed by its duly authorized officers, this 20 day of NOVEMBER, 19 89.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: [Signature] Consumer Loan Officer

By: [Signature] Assistant Vice President

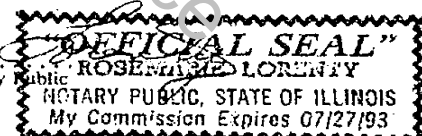
STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorize officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

SUZANNE JENSEN
TALMAN HOME FEDERAL SAVINGS
Consumer Lending Division
4901 West Irving Park Road
Chicago, Illinois 60641



Recorder's Box No. _____

Mail to:
WALTER WASHINGTON
1410 N LATROBE AVE
CHICAGO IL 60651

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



23⁵⁰ 7M

EC 146314

Equity Title
512 N. LaSalle/ Suite 402
Chicago, IL 60610

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Property of Cook County Clerk's Office

3-17-11-051