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Prepared by Mitchell D. Worthington and after recordation return to: AMERICAN ASSIGNMENT SERVICES 6300 NE 1st Ave., Suite 202 Ft. Lauderdale, FL 33334



94714990

ASSIGNMENT OF MCRTGAGE

Pool No. 00057350
MSB Loan No. 3683208
MMC Loan No. 00664268
Inv. No. 1653624525

DEPT-11 RECORD TOR \$23.50
T42222 TRAH 6875 08/11/94 15:35:00
48469 : REP. 4-94-7 1.4990
COOK COUNTY RECORDER

This Assignment of Mortgage is made as of the 1st day of June, 1993, by Meritor Mortgage Corporation-East, as Servicing Agent for NATIONAL HOMES ACCEPTANCE CORP., hereinafter referred to as (the "Assignor"), whose mailing address is 3001 Market Street, Philadelphia, PA 19104-2818 to Federal National Mortgage Association, hereinafter referred to as (the "Assignee"), whose address is 510 Walnut Street, 16th Floor, Philadelphia, PA 19106-3697.

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees, and assigns forever, all of the rights, title and interest of said Assignor, if any, in and to the following mortgage covering property as therein described, duly recorded in the office of the county recorder of COOK County, State of ILLINOIS, as follows:

That certain mortgage dated 12/18/65 made by HAROLD RIBKEN, A BACHELOR to NATIONAL HOMES ACCEPTANCE CORP., securing a promissory note of even date therewith, in the original principal sum of \$17,800.00 and recorded on 12/29/65 in the Official Record Book as Instrument No. LR 2249002 of COOK County, upon the property located at 407 SCHAUMBURG ROAD, STREAMWOOD, ILLINOIS, 60107. (See Legal Description)

LOT 10014 IN WOODLAND HEIGHTS UNIT 3, BEING A SUBDIVISION IN SECTION 23, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JULY 14, 1960 AS DOCUMENT 1931799 IN COOK COUNTY ILLINOIS.

Tax Parcel/ID No.: 06-23-208-0158
Certificate No.: 994630

94714990

Together with Assignor's interest in any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges, due in connection therewith.

Witness:

Meritor Mortgage Corporation-East as Servicing Agent for NATIONAL HOMES ACCEPTANCE CORP.

By: Sandra Green
Name: Sandra Green

By: John B. Graves
Name: John B. Graves
Title: Vice President

SEAL



STATE OF FLORIDA)
COUNTY OF BROWARD) SS.

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that John B. Graves, Vice President of Meritor Mortgage Corporation-East, a Pennsylvania corporation, as Servicing Agent for NATIONAL HOMES ACCEPTANCE CORP., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 23rd day of February, 1994.

My commission expires: October 9, 1996

E. J. Luckl, Notary Public



E. J. LUCKL
MY COMMISSION # CC 230150 EXPIRES
October 9, 1996
BONDED THRU TROY FAIR INSURANCE, INC.

SEAL

13887|mmce|ufnma|l

Handwritten numbers: 1203328, 24121, 165

Handwritten numbers: 2350, TB

AFFIDAVIT SUBMITTED

UNOFFICIAL COPY

Property of Cook County Clerk's Office



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AFFIDAVIT OF NOTIFICATION

OF ASSIGNMENT OF MORTGAGE

I, CAROL M MAHON, as agent for the MERITOR MORTGAGE CORP., EAST
(Assignor, Assignee)
of the mortgage registered as document number LR- 2249002, being
first duly sworn upon oath, states:

1. That notification was given to HAROL RIBKEN, at
407 SCHAUMBURG, RD STREAMWOOD who are the owners of record on
Certificate No. ~~99463~~ 1203328, and mortgagors on document
no. LR- 2249002, that the subject mortgage was being
assigned.
2. That presentation to the Registrar of filing of the assignment
of mortgage would cause the property to be withdrawn from the
Torrens system and recorded with the Recorder of Deeds of Cook
County.

I, CAROL M MAHON, declare under penalties of perjury
that I have examined this form and that all statements included in
this affidavit to the best of my knowledge and belief are true,
correct, and complete.

Carol M. Mahon
Affiant CAROL M MAHON, SVP

Subscribed and sworn to before
me by the said CAROL M MAHON
this 17TH day of JUNE,
1994.

94714990

Notary Public



E. J. LUCKL
MY COMMISSION # CG 230150 EXPIRES
October 8, 1996
ACQUIRED THRU TROY FAHNS INSURANCE, INC.

FORM 3600

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